# How to chuse, ride, traine, and diet, both Hunting-horses and running Horses.

1040 h

VVith all the secrets thereto belonging discouered:

an Arte neuer heere-to-fore vvritten by

any Authour.

Allo a discourse of horsmanship, wherein the breeding, and ryding of Horses for service, in a briefe manner, is more methodically sette downe, then hath beene hecretofore: vvith a more easie and direct course for the ignorant, to attaine to the sayd Arte or knowledge.

Together with a newe addition for the cure of horses diseases, of what kinde or nature socuer.

Bramo affai, poro fero, nulla chieggio.



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Anno. Dom. 1599.

AT LONDON.



To the Right Worshipfull and his finguler good Father, Ma. Robert Markbam, of Cotham, in the Countie of Notingham, Esquire.



1601

Haue (Syr) in this Treatife of Horsemanship, gathered together my lines experience, most humblie offering the same to your patronage, as a worke nothing at all

woorthy your reviewing, but carrying the name of Horsemanship which you have alwayes favoured, I rather presume of kinde acceptation. If I have erred, none better then your selfe can correct mee, if my worke hee perfect, there is no mans aplaus can better please me: How ever it he, yours it must be, and I my selfe for ever will be

Your obedient sonne,

Ieruis Markham.

To



# To the Gentlemen Readers.

HE vvinde (Gentlemen) standing in the mouth of my Caue, hath blowne my loose papers into the vvorlde, and canonized mee as foolish in Paules Church-yarde, as Sybilla was vvise in Cuma: I haue written of a sub-

have intreated. If therefore their perfections shall withdrawe your eyes from my labour, imagine it to be but a Parenthesis intruding it selfe amongst their workes. And when you have ouer-read it, you shall find it to detract nothing, but as a ready Hand-mayde, endeuour to bring theyr pleasures to effect, and discouer that which hetherto hath beene observed. If therefore I shall finde grace in your sights, my thanks shall be, that this my Treatise, shall teach you howe to preserve your Horses from tyring, which otherwise in the midst of your pleasures, would give over shamefully.

I. M.

. I cruis Markham.

Tem chedient fanne,

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Dethe Callanoer. Dethe Sallanoer. Of the Sarren.



#### CHAP. 1.

# Of breeding of Horses.

webbed Parents of that byly monter erro;) which hath blinded our English Heroes, from regarding in these latter times, that most epiculient and prayic-worthy gift, the bracking, ryding, and trayning up of Porses, which in all ages bath beene most commendable: because of all thinges moste commodious, and of beattes in nature to man the neerest. The dead cynders of which famous quality, if my poding experience (yet in the Pidwines armes, scarce readic for his first swatching cloutes) may remove againe, in the private mindes of those that shall between y labour, I shall below my payne an eternal pleasure, and my selfe fullie satisfied.

And first as touching the beering of Poeles, there is two things chiefely to be regarded, first the situation of the ground, next the fertilenes of the soyle whereon they should be beed. The ground most excellent for this purpose, ought to be on the knole or height of a bill, being of such quantitie, as may suffice to beare the number of your race Pares and Fillies: yet not all one entire Close, but beutded by strong fencing into these: neyther is it of necessity that they lye all on one knole, if they lye on divers it shal not be burtfull. The sirst sor your Pares to soale in a nurse the soales

panc

being faine. The fecond, for the wintering of your Parcs and Foales. The third, for your Colts being weaned and drawne from they? Dammes. For the first, I would have it a ley ground, with high ridges and daye furrowes, and if it may be, full of great Poleshills: that your Foales by scoping and galloping thereon, shall be brought to such nimblenes, strength, and true footmanship, that they shal not only have a most excellent brave trotte, but also buring they? I yues, (not being strayned to young) they shal be free from that foule vice of stumbling.

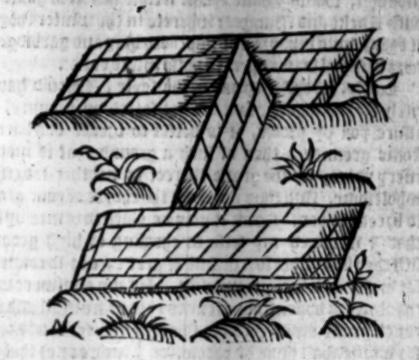
This ground I with thould lye open of the East, that the morning Sunne may rise thereon, which both not onely require and bring a lust to your Foales, but also adds such a Arength to they? backes, and such a strme knitting of they? iounts, that they shal be more ready for the River at three yeares old, then others (bred contrarily) at sire. For the watting place in this Close, I would have it some Pond, which is sed either by some fresh spring, or some running River, so as your sence stand betweene the River and your Pares; my reason is, because it is the nature & property of Pares, to coust to soale either in the water, or as neare as they can

posibly get.

Hot the expinary fencing which compateth the ground, for to have other were but nædlesse, because by experience I have found it, that those foales which have faine in Harch, and have beene most weather beaten, have proved alwaies the largest a stoutest in the Ryders handling. And thus much for that part of ground where I would have Heres to soale in. How for the second, where I would have your Hares and Foales wintered, I would have the struction of it in all things like the sirst, onely the watring place there, I would have some fresh Kiver if it might be conveniently, as well for the purcues and soundness of the water, as also for saving the anogance of Ice, which is perilous for the legs a toynts of young Foales. Hor your shelter in that place, I would

and trayning vp of Horses.

bane it thus made, in the highest part of the close, I would baue you make a walk of some in length 24. soote, in beight 4. soote, and at eyther ende with a crosse wall 14, soote in dength of little beight, with gother according to this figure.



This beeing made, the two ends standing porth and South, that the open sides may lie of the Cast and West, I would have made within, Rackes of such height, that your foales may with ease reach them, and under them Paungers, to throw now and then into, Chasse, Corne, or garbidge, which no boubt will bring your foales to be are most gallant fore heads, sith it only raiseth up a god crest, easto make them puissant a hard Porses for service.

On the top of this house of thelter, I would have layd, oner-layer of wood in manner of a houell, that thereon may be tackt your Hay and Minters provision, eyther light Corne, or wild Dates in the traw, which is the onely thing that ever I have found by practife or reading, as a chiefe nu-

triment foz Foales,

pow

Pow for your third Close, for your weanings, I would have it if possible likewise ascending, having some roundle, Kiner, or fresh Ponde for watering: if there be chelter of Arees or bushes, it much availeth, neverthelesse, at some ende of it, would I have eyther a close hovell or house built with Racke and Panger: whereto in the winter they may at they wils repayee and find both Pay and garbidge, the

boze being alwaies open to palle in and out at.

Laffly, fo; the firtilnes of the foyle, I would have it a ritch blacke mould, fo it bee not forced by manure, for 3 affure you by proofe, it is better to breede of a barrague Conic grounde, then of such a ground that is manured every peere, for the graffe thereof is neyther fauerte noz wholesome. And thus much for the chorce of your grounds to breede bppen. Rowe it may be obiected to mee by fome, that I wonged my felfe in chooling of bigh groundes, fith they be neither fo fruitfult of graffe, noz fo conuenient for water as lower grounds be. Wut my aunswere is, bee that beenes bypon low grounds that be fruitfull and full of ranck graffe, and kepes his Wares onely for bace and not for worke, thall finde by proofe, (as I have bone) that in the winter feafon when they thall come to flooding, the most of his race Pares, efpecially those which goe ouer, thall bagard to die of the rotte, which will as foone infect Hogles and Pares as Sheepe, if they be not waought : where contrary, bppon high hard grounds, they thall be free from that infection.

Againe, Colts brede in low grounds, wil alwaies be weake pasternd and fat chauld, the one through his wette treading a vincertaine foot hold, the other through his grosse fode in Sommer, the absundance of sower fogge in Winter: where the fresh agre which is alwayes pure on the height of hills, will adde such life and spirit to your Coltes, that with their scoping and wilfull running, they will was those cold congealed humours, which in low grounds turne alwaies to the Strangulion or Glaunders.

and trayning vp of Horses.

as I have befoze written, it then relieth that you kocke it with Pares, which for their Araine, colour, 's coming hape, will be profitable to brade boon. They Araines, by which I meane they kinds or generations, I would have from a plaine English brade of the Damilide, they Siers being either Acapolitan Coursers, Spanish Jenets, Turkes, or Barbaries: the nature and property of all which Porses,

Grifon bath wait effectually.

Hor the colours of your Pares, I would have themey, ther browne vaple bayes, faire vaple grays, or bright white lyards: for they, chapes thus, of frature tall, but not monfrous, a stry eye, a small head, a little eare, a strme mane, a strong thinne crest, a long necke, a bigge square break, a broade backe, a stat legge, a straight foote, and a hollowe hofe: to which when you have attained, it shall then rest that you chose a Stallich to watch the beauty and godnesse of your Pares: in chopse of which, if I differ from other writers, make it no wonder, but pardon me as well to write mine experience as they their indoments: sith I have made profe, and some profe of all those Stallions they write of, yet sind them nothing so sit as another Porce, which in our English Authors is obscured,

Paister Blundauell, in his third Chapter where he comparety rares together, aduleth him that should breede a Grong Porse for service, to chose for Stallion, eyther a Repolitan Courser, a high Almaine, a Pungarian, a Flaunders, or a Friesland: for the first being a Courser, I allow him as a most singuler Porse to brood on: for the second the Almaine, I disalow him as white, for hee is grosse made of nature, slothful, bunimble, cowardly, and so intollerable a burthen to himselfe, that hee is more ready in a charge to stallion hee bath so many bad spaes, as a great head, a narrow nosthril, a smal paserne, a ful hose, an empty belly,

a pinne buttock, and a long lank boby.

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for the flaunders and frielland, they be of al & worlf, they be thicke, chub-headed, hollow eyed, long backt, flat buttockt, weake in the peterns, alwaies ready to type in a miles riding: and so rough hayed about the fetlocks, that to mende their other deformities, in spite of the best kiepers, they will never be without the paynes

and feratches.

Also, Paister Blundauill adviseth him that will breede Amblers, to chose for Stallion a Zenet of Spaine, or an Irish Pobbie: and so, him that will breede Kunners, a Barbarie or a Turke. Of these I well allow, sor they be good, albeit the Zenet is not so fitte for that purpose: for though he deof high pride and comely shape, yet bee their paces weake and bucertaine, especially their ambles, in which they alwaies wave to and fro, carrying their bodies

buccrtainly.

Nowe to come to the true Stallion, who for his brane trot, and pure vertue of valure in the fielde, is a staine to all other Porfes: whose comely and case amble, may be an eternall instruction to all Aldermens Packneyes, howe to rocke their Paisters into a sound slæpe, whose wonders full spæde both in short and long courses, may make our English Prickers hold their best runners but Bassles, who by nature bath all things perfect, nothing defeatue: him I hold a sit Stallion to breed on, and a sit beast for his Paister to hazard his life on, and this is onely the Courser of Arabia. A Courser I tearme him, because once happening on an old writing of a Punks, written in parchment, about the meeting of Achilles and Hector, writ that Achilles rode on an Arabian Courser.

This Poste of Arabia, is of a reasonable stature, new ther tw high nost wo lowe, but bysight and cleane fashioned, his head is small, leane, and stender, his nosthail (if hee be angred) wonderfull wide, his eyes like fire, ready to leape out of his head, his eares sharpe, small, and some what long, his chaule thinne and wide, his thropell large, his

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and trayning vp of Horses.

mecke long, his creft high, thinne and firme, his back those, his chyne a handfull broade and more, his buttocke long, bright and cleane, the sterne of his tayle, wel nie so small as a mans singer, but in strength beyond any other Horse, the haire theron so thinne as is possible: his legs are small and cleane, having no haire on his setlock, his body sender and round: in briefe, his cote in generall is so sine, that it is not possible almost in any part of him but his mane and tayle, to catch hold to pull off one hapre. The colour of that Arabian which I have some, and which is even now buder mine hands, is a most believe bay, whom if you bie to in the Sunne, you will indge him exther like chargeable Satine or cloth of gold.

This Arabian is of nature mild and gentle to his Kiver and Reper, but to Arangers most cruell: they will bite like Pastifes, if you offer to Arike them, they will runne open mouthed at you like a bogge, and the moze you Arike, the moze they will bite, they feare nothing, the night and day is with them all one: and as those Gentlemen report that have travailed in those Countries, they ordinarily line till

fifty and thatteoze veres.

This Hople for a Statlion is parelette, for hee bath in him the purity and bertue of all other Hoples. They be so excellent for travaile, that this Arabian (of which I have the ryding) beeing travailo from a parte of Arabia called Angelica to Constantinople, and from thence to the highermost partes of Germanie by lande, and so by Sea to England, yet was hee so couragious and lively, (having no slesh on his backe) that by no meanes he coulde be ruled.

Having gotten your selfe a Stallion of this Countrey, beeing young and lustic, which commonly are the best, or for want of such, (because they bee rare,) one of those which I have before mentioned, I would with you thus to brave, in the moneth of Parch or Aprill, or from mid Parch till midde Pay following: for before and after those times.

times 3 Doe not allow the concring of Bares. The 29one baning newly changed, and finding your Ware readic for the Worle, which you thall know by her running to and fro. and by ber paide, or elfe by prooping ber with fome badde Cond Jabe, I would baue you bring ber in an evening into Some emptie Barne pa waft boufe, and then pour Boafe. having bene in the foile a weke at least, put him to ber and let bun abibe with ber all night, and in the mouning when the Sunne is by take bim from ber, and feebe bim well et ther with Bread or Dates, and at night put bim to ber againe in like manner, and thus bo for thee or foure bayes together, prouided alwaies that you here pour Mare bus ring that time from anie meate, bnleffe it bee a banofull oz two of new mowne graffe once a day, but in anie cafe no mater at all : and in this ozder would I have you one after one, (fothere be betweene every one that bayes at the leaft) coner all your Bares, and you thall find no way moze cafe. furer, nez fafer.

It may forme in mee a point of no lefte absurbitie then arrogancie, to sette bowne this peremptozie resolution, of covering of Pares, when Xenophon, Vegetius, Grison, and all our English writers, have concluded and set bowne precepts for the covering of Pares to be abroade, and that the Stallion Chould run with them in open places, to which opinion I am cleane oposite. If therefore my reasons and practise shall be found in equall ballance with they former inducements, I boubt not but the consures of the wifer, will allow me, though the ignorant carpe at my writings.

Apy first reason therefore is, that that Horse which can be kept within the bounds of a Pale, Reale, or Quick-sette hedge, having a fayre prospect e liberty to loke over them, him I say is not worthy to be bred of, sor it dooth not showe that hee is of a gentle or good disposition, but of a fearefull, bull, heavy, and weake nature: neither can bee be a true Arabian Peapolitan, 'ner of anie good strayne, for no Porse of good courage (much more they) will be kept but within

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and trayning vp of Horses.

cannot have a walo ground, but were it to that everte one had a walo ground, but were it to that everte one had a walo ground, but were it to that everte one had a walo ground, yet thall you finde many inconvenientes, first, (for A have noted it) many yeares if your Pares be in lust or pride, you shall be in benture to have never a Coltifoale, for your Porse being hote and at liberty, in two or three of the first dayes hee will so disorderly spende himselse, both on the Pares and so, want of soode, (for a Stallion will never eate much amongst Pares) that beeing weake the Pares in price, they will be so much to strong so, him in conception, that you shall be so much to strong for him in conception, that you shall be so much to strong

Agayne, running amongst your Pares, some will bee readie, some bureadie, in so much, that the Posse being couragious, hee will cover the readie. Dare so off, that those which will be readie to be served after, shall eyther not hold at all, or else bring south weake and burcomly Hoales. Also it is the nature and propertie of the Arabians and Peaposlitans, to be so extreame surious those of the Pares, that if they be at they owne liberties, they will never leave convering till they have kild themselves, and then in tyme of service shall the want of such a Posse be sound: as I coulde them a number of instances were it not nædlesse. To remer die with anovance and losse, and to be sure of as god or rather better Coltes, I wish you onely to ble the way before discribed.

Pour Pares beeing thus couered, I woulde have you take a dilligent regard, that in the Ponthes of September and Daober, they may by no meanes be chased not firred, for then are their Foales principally in knitting, in so much that any small Araine will make them that and cast theyr Foales, which is very dangerous. Also have regard that in those Ponethes no stond Jades may come at your Pares, for they will by nature couet the Porse, but if they take him, they will presently cast theyr Koales: and thus much tous ching the covering of your Pares.

地.

It hall now therfore be erpebient to treat femelobat four ching the bainging by of your foales and weaning them. Sie ter your Wares bane foaled, a would have you let them ron in some fresh pasture, that thereby they may have flose of milk, to kupe your foales in luft and pale, and in no cafe to take your foales from them for the space of a veere , but let them continually run with they Dams, bulcfie it be feme bangage foale that is not worth any thing, for the weaning of them as forme boe, at Partilmas of Chaiffmas, is fuch a weakening and plucking backe of his Arcneth and archith. that they bardly recover it in two yeeres after, as I have found often by profe, Belides, the weaning of them fo carto, and forcing them to live either of Day or graffe, which at that time is but bufauery fogge, filsthim fo full of cold bus moze, through their rate rifgeltien, that they cannot but be incident both to the Grangle, the wormes , the great inflamations in their heads, whereofthey commonly dee, buleffe they bane prefent remedy: for if they have but graffe to fab on when the dates and nights are tharpe and flezmie, they being weake and tenber, will rather pine then graffe, in fo much that for want of foode they fall away, and fo beeing in powertie, are subica to every bifeafe.

But some will say, when the wether is sharp they may be sotherd with Hay, I answer, that their fath (being tender) wil be so set on edge, that they can by no meanes endure to eate hay, especially so much as shall suffise nature, but were it so as they were able, yet it is so day a sode of it selfe, that it yeldes but small nutriment to a soale of halfe a yeare olde. Othere, to the contrary, going with they? Dams, I having such thester made as assassant, their sod wil be so wholson, beeing sor the most part milke, as neither the coldnes of the grasse, not daines of the hay, of both which they will sometimes siede, shalbe any anoyance to them, but rather serve as phisick helps to keep them sound, withall, you that have this commonity, the suching of your soales so long, wil keep your Pares so hare and low of sieth, that when time of yere comes.

and trayning vp of Horses.

comes, they will be fo fitte and aut to receive the fallion, as you can any wates beuife of with, wheras if they? foales be brawne from them, and they themfelues have libertie to frede without evther tranell or working, they will growe to croffe, that by reason of their ertreame fatnes, the Watrice or place of conception will be fo fraitned, that they wil ey. ther not at all beloe to the Worfe, or beloing, bring foorth but fmall foales . And thus much have 3 thought good to write, as touching your grounds to breede on, the chople of your Bares and Stallion, the opbering of them both, and the bringing bp of your young foales. for other thinges which I have omitted, as touching the freciall markes of Dorfes, they complexion and colours, they funday kinds, their natures and dispositions, I referre you to Grifon 03 Blandeuile, who of those things have weit sufficiently.

It refleth therefore that I fpeake as touching the weaning of your foales, which 3 woulde wift in thes order. Pour feales baning run with your Bares the fpace of a peere, or within a Moneth, in fomuch that they are readic to foale againe, 3 would will you to braw them from their Dams, and lock them in fometlofe house for a night: then in the morning to take them, and to give each of them two or the flippes of Sauen, and fo to let them reft two or three boures after : this Sanen is a moft foueraigne Dedicine for the wormes, which wil be most aboundant in going foales, infomuch that if they have not prefent remedy byon the first beawing from their Dammes, they will many times and

bainly brop away and bie.

Daving thus boone, I woulde have you to put them in the Close for b purpose before preferibed. where they may runne butill they thall be founde fit for the fabble, prouided alwaies, that they bee neyther within the fight or hearing of their Danines for a weeke and moze, nor that your fillie Foales be luffered to runne with your Colts, but be kept in

Cenerall.

Minde

# The arte of ryding.

How young Coltes should be handled, tamed, rydden, and made perfect both for scruice and pleasure.

Wen your Coltes have attayned the age of three veres olde and the bantage, which is fro Aprill or May, till Martilmas or Christ. mas, it were good you brine them bope into fome close bouse, where having god Brength of men, you may haulter them, which I would with to be done with all the gentlenes and quiet meanes that may be. Tahen your Colte is once haultered, then offer to leade bim forth into fome Courte or Clofe, where when hee comes, there is no boubt but (not having bene in band befoze) bee will be bnurlie, and offer both to runne away and plunge: which when bee couets to bo, fuffer him euen as far as your chafe haulter will gyue him leane, and then with a good Arength even in his running of leaping, grue him such a twitch backe, that you make his necks readie to cracke as gaine : 02 elle plucke him bpon his buttockes, and faile not but as oft as he ftrines to breake away, fo oft do you plucke him backe with these subbaine Aragnes and twitches, the commoditie whereof is this.

If he be a Horse of a thicke, thort and throng fore hand, and withall of wilfull and haughtic courage, this thrayning and over maistering him in the haulter, will make hym so plyant of his necke and so tender of his head, that (fearing the like correction) hee will neyther offer to breake from his takeper when hee thall leade him, nor indanger hys Arber, with that villainous quallitie of running away. Poreover, this manner of conquering him with the haulter, will bring him to such a sencible feeling of correction, that when hee

Hall

and trayning vp of Horses.

thall come to weare Spulrole, Chaine of Caucyan, al which be many vegres beyond the haulter in crueltie and terror, his Kyver thall finde him to obedient to hys hande, that hee thall place hys head where hee lift, and in one weekes traps

ning rule the Colt how be lift.

But if he be a fullen Jade that will neither run noz leape, but onely bang backe, then let fome franders by with long poles or goades beate him and prick him, till you make him leade bype and bowne gentlie, not forgetting but to make much and cherriff him, when you hall finde him obedient and plyant to your will. This done, let him be fette by in the Stable, and pull off his chafe haulter for feare of calling his head too much, and put on a flatte coller of bouble Lras ther . Let his Beper be allwayes tryfling and booing fome, what about hym, eyther rubbing or clawing bim in one place of other where hee thall find him mott ticklish of Daintie : Will gining him kinde wozds, as ho boy, ho boy, oz bella loue, fo my nagge, and fuch like tearmes, till be have wen him to his will that bee will fuffer him to brette hym : take bype his legges and picke him in enery place : prouided als wayes, (and let both his River and Beyer bolde it as an efpeciall rule of good bosfemanthip, never to bo any thing as bout a Colte, eyther fuobainly, haltily, or rubely : but come to him foftly, boo enerie thing about him lepfurelie, and be carefull not to fright him with fo much as an euil worde :: for when bulkilfull Borimen wil come totheir Borles with Suddaine motions, and violent furies, that makes Worles. learne to Arike, to byte, to Marte at the fabble, to refuse the brible, and to finde boggarbs at mens faces. Therefore let all things be boone with lenitie and diferetion, and yet not fo bopbe of correction, but that if hee be a Aubburne Jabe, which through will and churliffenes will with france bys Myber, you may with a harpe robbe corred bym : making bim as well buberstande when bee offenbeth, as when bee pleafeth.

When your Colt is thus in the fable made gentle, that

his will be curried, rubd, prickt, cold, clothed, scopt, stode, and iedde by and volume, exther to the water or from the water, all which a painfult man wil casily performe in one Ponth, then would I have a saddle brought to him, in the gentlest manner that may be. First let him smell to it, then let it rubbe his shoulder, then his ude, then his buttocke, and so by degrees set it on his backe, not failing to sette it on and take it off many times ore you let it rest: alwaies there

riding him.

Wilhen it is so feated on his backe, then let one on the further five of the Worfe beliver you the garthes, and appe it on first so flacke as he may scarce feelethem, then by little and little, beath them Graiter and Graiter, till you fale the faddle fo firme that it cannot ftirre: then with your hande clappe uppon the faddle, at which if he fartle, with fagge words encourage him, and clap harder, not belifting, but one while clapping, another while spaking the savole, till you finde in the Colte a careleffe regard of the noyle, & that he wil neither thanke not thirre for any thing you do about him . Then take a Trench oz watring Snaffle, but the Trench & rather preferre, and annount it with Bonny and Salte, then put it in the Coltes mouth, calling the raynes thereof over the Sabole pomell : yet in any cafe not fo Brait as either it map drawe in the Coltes heave, or force him to Brine against it, but let it lie in his mouth, that hee may worke and play byon it at his pleafure.

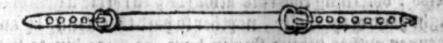
In this lost let him be trymd energ day for the space of a weeke, and so walkt absoade in his keepers hand, that he may be acquainted with the Saddle, with the bridle, styrrops, and other implements about him: which being done estenually, his kyder may with more surety and bolonesse benture to backe him, which I would wish and have followed in this order. Let him be sadled as I have before sette downe, but with great care, so that the saddle may neither styp side-wates, forward, or backwarde, but stand sirme in

his place.

#### and trayning up of Horses. into gut gently into the Caloule, and leate more felfe auncelo

Then take a Multole of force then you, s put it on his bead, to as it may lie just uppon the arength of his nofe, neyther fo lowe as it may crushe the tender griffell of his nofirels, no; fo bie, that it may by the correction, be afterwards ante bles milb to the Bogies face, then fake a martingale of frong Leather, three fingers broade, made in this forme a bear into been ante one wayer for othe maidallot





Let the one ende thereof be buckled to the carthes be tipone the Borfes legges, the other ende to the leather of the Dufrole, but yet fo flacke, that the Dogle may have no more but a feeling of the Mufrole, whe he fall iert or throw his head aloft, then put on his Trench, and let his heeper walke him faire and foffly foozth to fome new plower vice of arounde: where after you have paulo a space and cherisht the Colte, make offer to put your fote into the firron, at which if he find fault and refule to abine, then chale bint as while about his heever on that newe plowed grounde, and then cheriff him, and come to him againe and offer the like, which if he refuse then, chase him againe, and leave him not till fuchtime as he fland quietly, and fuffer you to put your fate in the Kirron . I was as la dooi affiction a productit, radio

Then woulde I have you beaue and left halfe a besein times, Will making proffers, but not getting op: all which if he abide, cherriff him creadingly, and then rapfing pour felfe, gette halfe way op, which if he luffer, then the next

time.

time get gently into the Sabole, and leate your selfe quietly without moving or stirring. Place your bodie byright, your eyes betweene his eares, your legges traight out without spurres, and your roode byright by your shoulder, least if you should holde it lowe before his eyes it might breede in hym some affright or amazement, which were a gross error in a borses first backing.

Baing thus mounted and well placed, let his lixper of fer to leave him forward gently, which if he doe quietly (as there is no boubt but hee will) then let the laeper lay off his hand, and let his River mildly put him forward, not coues ting to have him keepe anie one way or forrowe, but fuffer ring the Tolte to gee as himselfe shall best lyke, sometimes ouer thwart, fornetymes endivages, or as bee hall be dif poled : observing this rule alwayes, to carrie a gentle by right hand of the Colte, neyther to hard that it may by anie meanes eyther moone Cay in bym, or force him to finde faulie at the correction, or writhe his mouth or necke : neps ther fo flacke, that he may epther winne the head of you to put it betweene his fore-legges, which they will most commoults couet, or make proffer to runne away by reason of to great liberty, which to the best Bosfes is most naturall. Therefore I fay, carrie a gentle bande, fo as you may have a faling of the Colte, and the Colte no moze but a perfect fay of your hand, bulette extreamitie compell you. And becaufe the band is the onely infirument, and chiefe guibe to bring a Borfe to bys perfection. I will before I goe anie fura ther, the we both the vie of the band in the first backing and alfo the carrying of the raynes.

Boring feated in your Saddle as is befoze mentioned, take the rayne of your bridle and folde the one fide over the other, making each fide both of an even length, and so short, that you may have the Tolts head at commandement, then lay on both your hands, the one a handfull distant from the other, and doo not draive your hands to the Saddle pointly, or placke them close in to your bodie, but place them over

and trayning vp of Horses.

the miost of his crest, pulling his head still before and aloft, not drawing it in as to bring him to an uniformitie of rayne, for that shall be but a marring of his mouth, and the first rule to bring a comelie fore-hand to an entil show: but as I said, lift your hands still bewarde, suffering them alwayes to goe and come with easte motions, onelie to thys ende, that you may gather uppe his necke to the uttermost beight, that arte or nature will by any meanes suffer it.

Rowe foralmuch as some Borles, bane naturally fuch good fore hands and fuch comelie raynes, that the Righer needeth little labour and leffe arte, as for crample, bee that hath a long large byzight necke, a wibe chaule and a bains tie mouth other some so imperfealie frambe by nature, that though the Hyber ble extreame indultrie and much arte, pet if hee have not the very ground and absolute knowledge of horsemanthip, be thall never bring him to statebnes, comlineffe or good thow, as those which be short neckt, narrowe chaulo, thicke beaded, and beade mouthed. And lith thefe contraries, must have contrarie meanes to bying them to they perfections, because lently to him that is bull and Stub. berne, will from a little, being him to inft nothing booing, and crucitie to him that is free, apt and couragious, is the bie way not onely to marre him, but also to kill hym: and because the onely art of ribing, consisteth in the making of a comelie, fraged, and well fathiond rayne, 3 will bere fet bowne the manner, howe they ought both kindes of them to be trayned and taught, drawing all the natures, dispositis ons and bmozs of Borfes, into thefe two bears or branches, Dulneffe and frenes.

Under the worde dulnesse, I conclude such as be headie nature, slow, brapt, churlish, alwaies craving correction, restie and sozgetfull: onder this worde freenes, I conclude those that be light, nimble, couragious, apt, that will catch a lesson from his River ere it be fully taught him, and is alwayes readie sor more then can be put onto him, therefore I will beginne first (because they aske more labour

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and arte) with those kinde of Bogles which & fermed bull. Daning bacht your Worfe as is befoge preferibed, and mabe bim to receive you off and on at your pleafure, which may be bone in a pay or two, then enter into the nature and bifs polition of the Bosle, (which who to cannot finde, let hom neither profeste nor erpect to be a Borfeman,) then finding him to be of nature bull and butewarde, neyther apt to proude pace or rayne, in any cafe neither offer bim leffor not King, but being mounted on his back, and haning paulo and fetled your felfe, thauft bun out into a good round trette. the length of twenty or forty fcore, all the way with your bands working by his beabe aloft : and then offer to Roppe him, by brawing in your hand more firme and hard the you were wont in the morking by of his bead, at which if he of fer to thauft bowne his head, and wil not fray, thauft him fozward as farre againe, and then offer him the frep, pacuiden alwaies you keepe him in a fwift trot, in which if he proue flothfull, as no doubt but hee will, then reviue him with a tharpe roode, with your poyce, and with the terting of your legges and bobie for ward at once.

If at the fecond offer, he refuse to velbe in his heate of Stoppe, then at him the thyade time, the fourth, and the fift, till you have trotted him a mile or fonce what more : then turne bim homewarde, and erercife bim after the fame mas ner, which peraduenture will the first day nothing at all prevaile with him, but bee you careleffe, e in any cafe ffriue not with him, or feeke by firong band to overcome him, for to you thall marre his mouth, trache him many knauith qualities, and no moze make his beate moue then a great Dake : but take him out the fecond day, and then trot him foozth two miles, and alwaics in tipelue (coze, fire fcoze, oz twentie fcoze, as you finde your ground og feele your Worle, offer him the Clap, which if he refuse, merualle not, but take him out the third bay, the 4. and 5. increating his travell as his bairs increase. And if you finde in him an ability of body and frength to which you must have great respect, and only

and trayning vp of Horfes.

an intoward flubbernes and bnaptnes, hinders what you one about, then franc not to labour him two or three houres together about the fieldes stilly this your taboute toyle you make him valo to your hand, which you thall no forner perceine, but immediatly make much of him, cherrith bini, light from his backe, and give him graffe or meene come if there bee any neere your and faile not but exercise him thus for a weeke of a fortnight: in which wace you may make him fo well acquainted with your hand, that when focuer pour fint but Graine your baiole raine, be will peels and from at your pleasure. It may be the first day you trot him forth, you that finde bim of fuch a gentle mouth, that at the first proffer, be will flop, yet couet to have his head betweene his legs, and trot but flouenlie and like a Jabe : which if be bothen loke what travell I preferibed you for the Roy , imploy the felfe fame, onely to the rayling by of his head, to the bringing of bim to lightnes, to a favze trotte and forwardnesse of way. which no meane that ever I tryco or faw, wil fo fone bring to palle as thys.

When you have brought him to this perfection that he will yeelde to your bande, carry his head aloft, and trot footh both lightly and freely: then thall you endeuour (bas ning gotten his necke to his bttermolt height, ) to bring bowne his note and muffell, that it may reft boon his theo. vell, and to have a verfect, Careband callant raine, which you shall do in this manner : being mounted boon his back and having paulde a space, the draw by your band, at which if he offer to peelo or goe back, then thrust your legs out stife ly boon your firrop leathers, and that will flay him, then loke Whether your Martingale be Miffe oz flack, if you finbe it flack, then let some foteman franding by beato it fraiter, pet in any cafe not to ftraite, but fo as the Dorfe may reft bpon it, and no moze, then trot him forth into fome graveld earth o; news plowed grounde, but the graveld earth 3 rather preferre, because it is more finer fot holde, and not so laboursome to transile on : being come thether, loke whe

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ther your Partingale continue his former Aisneke or no, which if it doe not, (as there is no likelihoode it will,) then drawe it agains to his former Araitucks, and then put for ward your Porle, and drom a soft and sake foote-pace, holding his head byright, this body Araight, make out a large King, being at the least forty yardes in compasse, about the which walke him doon your right hand three times, then drawing the right hande rayne a little more firme, taying the salfe of your legge closer to his lide, pace out within your king two halfe circles, the first on your right hand, the late ter on your left, which will be a plaine Koman &, in the forme following.



Thys boome, then walke about your large King three tymes on your left hand, and then change within your King as you did before, observing for your left hand your left sayne and your right leg, then will your large King have two whole Kings within the same, as thys figure following sheweth.

Aben

# and trayning vp of Horles.



Then on your right hand walke him other that times, (because you must holde it tos a generall rule in hozsman. thyppe, alwaies to ende on that hand you begunne ) and fo trotte bim fraight forward twentie yards, and there froppe him and cherrift him : which come : brawe in both your handes etten together, and make him goe backe a pace 02 two, which if he refuse to bo, then ease your hands and pull them in againe fo gently as may be, never ceafing, but lets ting them come and goe till he yeeld and goe backe, which 3 am fure be will instantly boe, brieffe be be a wonberfull burulie and reffie Jade : which if he be, then muft you haue a focte man to Cande by, who with a cubgell beating him spon the note, and you with your rob beating him byon his fozeslegges, enfozce him perfozce to goe backe, which when bee cooth, immediatly cherrich him, and then falling com. paste enough for feare of making him weake neckt, turne him about, and bowne the fame furrowe pace him to the King againe, where you may exercise bim in his leffen as C 3

or the bayes to practife your Horse, not luffering him to trot or gallop, but onely to pace, to Asp, and goe backe, has ming alwaics a speciall regarde to keepe your Partingale hisse, that by little and little you may win in his head, till you have it in that place you befire, where when it is, then stay, and in any case drawe your Partingale no Araighter.

Powe when by this your transile, you have brought your Porse that he will willingly pace this Ring, a make his change within, on both hands without compulsion, then may you well adventure to trotte him in the same, making him do it with spirite and nimblenesse: provided alwaies that if you find him buwilling to make his changes on both hands within the Ring, and that he rather courts to move his necke and head then his body, all which should goe even and equally together, then make your changes in this maner.

Date your left raine fraight, and to holde it, then mooning gently your right hande raine, lay the calue of your left leg close to his side, with your robbe on his left shoulder, make him come in on your right hand as your selfe would, and so likewise so; your left hande ble the like contrary meanes, which when you have found by experience to prevaile, and that by this meanes and spercise, hee wil both pace and trot this king with good courage, (which you must chiefely ressent) and that he will make his stop close and well, and at the motion of your hande retire, which in one Monethes practise (at the most) you may at ease personne, then shall it bee requisite you teach him to galloppe the same king in thys sort.

First, when you come into the fielde, as I have before prescribed, gently pace him about your King, that hee may thereby know about what hee goeth, then put him to hys trotte, and some him to trotte it with great life, Mill than

and trayning vp of Hotfes.

Sing him forward with your feete and body, till you make him gallop, then having gallopt a stroke or two, drawe in your hand, and make him but trotte agains: then having trotted a while, make him gallop somewhat more then he vio before, and then trotte, and thus increase your galloppe by little and little, as first a stroke or two, then halfe the king, then there parts, and at length all the king rounce about, but by no means for a day or two let him gallop your changes.

And note here, that although I sette you volume thys about manner of beginning to gallop, yet neverthelesse, in this as in the rest, you must observe your three times on a hand, as to pace once about, to trot once, and gallop once, or to pace the one halfe of the Ring, trotte the other, gallop an other, and then pace againe, as your olime discretion shall move you; till you sinde in your Porse (through thy manner of instruction) such a readures, that but moving either your legge, body, rodde or voice, he will instantly take his galloppe: which being perceived, as no doubt but you shall within three or source dayes rybing, then may you take this order.

about your King on your right hand, and then changing doe as much on your left hand, then change agains, and trotts there on your right hand, then change agains, and trotts there on your right hands, and there on your left, then gallop there on your right hands, then gallop traight froeth right fortie yardes or more, and there, by drawing your hands cuen, firms, and at legiure, make him stoppe and stand still awhile, then put him backs two or three paces, and let him stands still without mooning for a good space, neither one you your felfe either stirre your legge or bodie, but melle with your hand, boyce, and the bigge ende of your kedde, clawe him and make much of him, thereby to encourage him in his well boing: And after this sorte and manner (as I have here preserbed) woulde I have you exercise

bim.

him for the weekes or a Poneth, if you finde him bull or untowards.

Row, for that fumbrie obsernations are to bee observed in this lellon, 3 will fo farre bigreffe from my purpole, as firft to let you buderfrand them . Bote therefoze that in this leffon as in all other, you must have an especiall regard that your Dogle carrie a gallant rayne, his head round and lofty, without eyther thousting his note out like a Dygge, or put. ting his bead betweene his legges like a fearefull Beare, whelpe, which you hall not bring to paffe by haling or pulling at his mouth, but by keeping his Partingale fiffe, and by fading his mouth with a gentle hand, valuaies comes and goes with fweete motions. Rote that when you gallow him on your right hande, if bee eyther come not in fo round as you would have bim, or if hee throwe his hinder parts out of the Ring, as many Dorfes will, that then you correct him , by beating him on the flancke on the lefte fibe, with the in five of your left legge, which if it prevaile not, then with your fourre frike him , and with your rob on his left buttock : which will in once or twice going about, make bin gladde to keepe his King : and fo for the other hande, ble the like meane on the other fibe.

Pote that when you make your changes en cyther hand, in which you drawe your Porse into a Araight compasse, that than you pull your bridle raynes more Araight then before: and putting the calues of your legges close to your Porse Ades, you ierte them forwards agains with a good Arength, not ceasing but so to do, till you come agains into your large King, the effect whereof is this: the bringing of the calues of your legges to your Porses wes, will in hys galloppe make hymrayse bype his fore-partes, and then the ierting of your legges forward, will so put on your Porse, that not Arying, his hinder legges will followe hys fore-legges in such comely sorte, that as if her were taught to beate an artificial turne, even with such nimblenesse, Arength, and comely grace will be make his changes: and

and trayning vp of Horfes.

and by this meanes, when her thall ber taught to make his turnes, you that finds him more apt, ready, and a floutand times more free from unie manner of vice belonging to that teffont magical magical and toward and and a magical and an

fpecially in keeping inft time with pour legge and hand, for if eyther your legge and band goo to very fall, that she books cannot keepe time with you , or if your motions be to flow, that the Books must day for you , or if in Books of the calms of the legge you give the fourre, then bee gon affineb, you boo not make but marre, for as the one both helpe, the other both correct; and the difference betwist them, who cannot greatestitte and tominemite, and their elest ponting agoni

penerthelette, ifthe Dogte bee bull and flubburne; of lobich kinde 3 molt intrate, for in them is the bepth of Art to be trice, and that you finde the calue of your legge wil not quicken him, then it that! bo neverall that you vie the onen frake of both your spurces, which having remines him, then ble the calmes of pour tempes, and as oft as he wareth beat uie and buil, fo oft ble pour fpurres and roobe, and not o ther wife in this letton : pote that when you galloppe your Dogle fortheright in the even furrow togine hun his Roppe, that a little space before you stoppe him, you shoul han out with more force and courage then before , that spereby in the stoppe her may couch his hinter topnes the closer, and make his floppe moze firme and comety | Dote that if in the Roppe hee will not couch his hinner toynes, but will als together truft to his fore legges, which is both bufare and bufarently, that then you choofe fach a pace of earth to rise toppont as your even furrow may bee befeehoing butone the knole of forne hill, where in the bepelt befcent, you may obe ferne al waies to make your Boile Roppe, by which meanes you that both make bun to peel be his jumer parts, and also if the ground indere by chaunce you that I rive bun; be look and busertaine rather then bee will over thate his ground, be will stoppe upon his buttocks, dans le line in the stall, and Pote

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Note that when you make your Porle go back, if he thrust his hinder partes out of the furrow and goe crookedly, that then with the calue of your legge on that side which he swarneth on you correct him, in which if he persist, then ble your rod, yet but in gentle sort, and some times your spurre, and

that but fildome.

After this your Boste can pace trotte, and galloppe your Ring, and make his floppe in good foat, which bee well affine red bee boeth perfectlie and reabilie, ere you offer him any new leffon, it that bee necessary that for a grace, and beautifping of what hee boeth, that then you teach him to atuaunce befoze: which as it booth aborne, to boeth it carrie great profite and commoditie, and therefore you may bring him butoft in this manner . Rive bim into fome beaten hie way which is eyther gravell or fandie, and there trotte bim forward a bosen partes or there about, and then make him Coppe, and in the Copping give him the calues of both your legges cuen together, and also your boyce, by letting pour tonque parte tharpelie from the roofe of pour mouth, together with the noyle of your roode thaken in your hand: which at the first with peraduenture but moue in your horfe a Camering of amazement, but bee you carelede, and frotte bim forwarde againe as farre as you bid before, and there offer bim the like floppe, and the like motions, at which if be refuse to aduance, and offer to runne backe, then thoust bim forward with your leggs, and folicite him, til you make bim take by but one of his leggs, which when you percease. immediatly cherift bim, and let bim paufe a fpace, then trotte bim fozwarde, and boo as you bid befoze, continuing this manner, till you finde your Dogle bnberffanbeth your preaning.

But what for want of vie and nimblenesse hee will not performe, or do it according to your minde, when this you find, twhich you that percease by his lifting by of one legge, or by advancing of both byon computition or great correction, then thall you labour him in this lesson, alwayes correct

and trayning vp of Horfes.

ting him when hee is butoward, and cherithing him when he giveth any thew of likelihode to performe your will, till fuch time that you have made him, that he wil byon the mouing of your leg to his fide, advance himselfe before, earrying his head in his true place, and taking his leggs by even together, in such sort as the true Arte of Porsmanshippe re-

quires.

When thus bee will aduquice, then thall you exercise bim to Roppe boon fote pace and to advance witball after that boon his trotte both flows and fwift to floppe and abnamce: and laftly, boon his callop to froppe and adnaunce. Dow for fuch notes and observations, as are to be observed during the teaching of this, I will beere let dolone. First note that when you floppe your Horse, and compell him to aduaunce, that you boo not bang beon bis mouth, oz preffe it too fore, for that is the ready way to spoile all, and make bim runne away, but onely carry fuch a gentle firme band, as may no more but flay him from preffing forward, nay let your hande be fuch, that he may rather have libertic to preffe forwarde a pace or two, then by your extreame pulling of him, that be may have his mouth bule : and by that meanes, not only winne the beat from you, but be as new to begin, as if he bad nener beene baultred.

Pote, that if hee chaunce (being at the first ignozant of your meaning) to presse fortvarde two or three paces, that then you make him retire and goe backe, inst so much as he went forward, that thereby he may know he did offend, and

therfoze after a bread to bo the like.

Rote, that if in a baies riving or two, no three, you can not bring him to that perfection you would, that then you be not discouraged, but continue your labour, for those Worless that are the slowest of conceite, and hardest to biders stand their Kiders meaning, being once brought to knowe what they must doo, are alwayes the sarest holders, and ever after, the perfectest performers of any lesson whatsom ever.

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Pote

pote, that if he either advance to hie, of when you wold not have him, as the best mettald Posles most commonlie will doe, that then with a good cudgell you beate him oppon the fore-legges, or with the great ende of your rodde, betweene the eares correct him, and budoubtedlie he will re-

forme that abufe.

Pote, that after hee will advance perfectly and in order, that then in every stoppe when you make him advance, that you make him doo it twice, thrice, and sometimes four times together without intermission, and then to stande still, the profite whereof you shall finde, when you come to teach your Porse to doo the Corner capriole, and such like salts of pleasure, to which this is the perfect path way

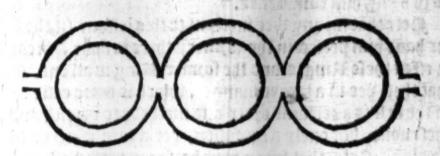
and quide.

Nowe foralmuch as I am in matters of service, I will followe that purpose, and hereafter come to things of pleasure. When your Horse can absolutelie well doo all these lessons before mentioned, which by continual travails, de, and erercise, you must bring him but, for in anie case you must offer no newe lesson till the olde bee most perfect, least by making a confusion in the Horses sence, and for want of true conceite and buderstandings her be brought to doo inst nothing, as many buskisfull Horsemen doo at this day, who will strive to make they? Horses gallop they? Kings, stop, turne, advance, goe backe, and all in one morning: never considering, that a Horse is a beast whose capacitie can conseque no more then a beast, which absurdity I wish the wissersort to escheiv.

Having therefoze as I faibe, your Hozse perfect in these lessons, especially that he will gallop the King befoze specified, which King in essent contayneth all other Kinges bled by our English rivers: yet neverthelesse, I would have you practice your Porse in one other King more, which albert as touching the making of a Porse readie and perfect, it hath no more vertue then the sommer, and that what Porse some can gallop the first, must of sorce consequently with

and trayning up of Horses.

more ease galop this, yet for because this in service is in balin a hourely vie, as wel in charging and annoying the Cnemie, as in safe garding the Rybers person from shot, or such
like mischieses, I will have set it downe as a lesson as nextfull as any other whatsoever, tearming it by the title galloping the field, the figure whereof is this.



The manner of beinging your Poele to doo this lesson, is thus, first marke out oppon your right hand in a fayee foote-pace, a King of a reasonable sie, beeing about a three yardes over everie way, then another on your lest hand toy-ning to the former, and so making your Kinges still forward, make a third on your right hand againe, which done, put your Poele into his galloppe, and as you did pace the Kinges, so let him gallop them backe againe: and then putting him straight forwarde twenty or forty yardes, make your stoppe and advancement: thus would I have you ever rie morning when you bring your Poele foorth, to teach him.

After you have trotted and gallopt your King first of all mentioned, finding him of sufficient Arength and ability, after some little rest and ease, let him galloppe these latter Kinges, which I tearms gallopping the fields. And note that so, ante certains number of turnes in this lesson, or a nic other certaintie whatsoener (saue the carrying of his head, which must alway keeps his true place in all lessons) there is none to be respected, but all to bee reserv to the Ris

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berg.

pers discretion. Therefore the River must have a great regard, that in this lesson bee put not the Horse beyonde his strength, or force him to gallop longer then he shal since the Horse of himselfe willing to presse forward: for if he be over toild, and brought to a wearines and sloth, he will not onely learne to provide restie, but also being young and tender, put soorth splints, spauens, ring bones, and such like soule diseases to bring him to lamenes.

Pote that for any vice incident to this letton, (if the Rister have him perfect in the former) there is none, because in effect these Ringes and the former Ring is all one, save that these vie in a larger manner, which is more case: and in the first is a certaine order and methode to be vied and in these none, but onely a confusion, yet a care of a true time keeping. Pote, that when your horse can perfectly wel gallop the field, that then you shall not neve to exercise him in it

aboue once in a tnæke.

Powe having thus farre centinued my purpole, I will consequently sozward to the other lessons, in which there is more arte and greater curicity. And first of all having your Porse perfect in these lessons before prescribed you shalt then teach him to turne readily on both hapds, and sor that there be sundry maner of turnes, as some straite, some large, some close, some losty, I will the wyou howe to bring your Porse to boothem all perfective. First therefore, you shall teach your horse to make that turne which we terms (not having any apt English word) Incavallare, to lappe one legge oner another.

This kinde of turns, is the ground of all other turnes, and by it, the rest are attained to with more ease: this manner of turne, is to keepe your Porses hinder partes sirme in a place, and make him come about with his forespartes, lapping his out most forelegge over his inmost as hee turneth in this fort. Trotte your Porse straight downs some even surrowe, and there stoppe him, and stand still a while, then drawing by your bridle rayne somewhat sirme, yell

your right fibe, then with the calue of your legge on his left fibe, and your robbe on his left floulder, make him (so kanding without any larger compate) to turne his foze-partes that way which his hinder partes were, which if he do willingly, cherish him: and then making that halfe circle a complete round one, sette him as he stode before. Thus as you did on your right hand, do so likewise on your lest, bling the like helpes with your right legge, and your robbe on his right shoulder, then cherish him, and so dooing the like on your right hand again, that you may end where you begun, light from his back, and give him a handful of grasse if there

be any nere pou.

So walking him by and bolone a while for his eafe, you may take bis backe againe, and boo as you bio before, increating fill his turnes, as you fee bim increate in perfedneffe and willingneffe, till fuch time as you have him fo ready, as byon the motion of your legge and band, bee will flie about fo fwiftly and fo oft, as you thall epther offer of bes fire. Row for obfernations and notes in this leffon, thefe be thep: fird you hall bnberffande when you offer him this leffon, if he refuse boon the mouing of your legge and hand to turne, and will couet to reare, og boo fuch like bifog berly ads, that then byon the first proffer offuch biforber, you boo but flacke the rapnes of your brible, and with your hand bypon bis creft keepe him bowne, offering him againe to turne, which if neuertheleffe bee will not, then bawe the right fibe raine fomewhat fraiter then the left, get in anie cafe, not fo much that his beat may goe a baire breath be. fore his body, but mone altogether, at which if he make any flick, then with your ros on his left foulber, gine bim a gob iert that may make him ftir, and boubt not but bee wil then turne, which when bee offers, immediatly follow him with pour hand and leg, titl be have gone halfe about, lubere pour may then paule to cherift bim . Dote furthermoze, that if bee refuse to moone bis fore partes, and offer to come about

about with his hinder, that then you mate his hinder parts to mooning, with your rodde, and bppon his buttocke correct him, making him keepe his hinder partes firme and fast: if your rodde bee not a correction sufficient, then may you ble sometimes your spurre in his stancke, both which, if you sinde prevaile not, then must you cause him to pace out a little narrow king, not aboue a pard, or a yard and a halfs ouerthwart, which you must make him tread one while on one hand, another while on another, sometimes by the space of a quarter of an houre, sometimes more: and lette him doo it continually on his sweepace, and not on his trot. This shall bring him to great lightness on his sore partes, and make him repose such trust to his hinder, that you shall bring him buto the incavallare, as your selse would wish or desire.

Pote that if he do it willingly on the right hand, and not without compulsion on the left, that then you alwaies begin and end on your left hand, as you did before on your right. Pote that when you turne him on your right hande, if hee doo not bring his left legge over his right, but bringes it sometimes thore, sometimes water, and so forth is favoredly, that for such offence, you be no other correction but still to labour him the more in this lesson: so, by such labour he shal come to vaderstande his fault, and by the knocking of one of his legges uppen another, correct himselfe enough for that vice.

Pote that the moze hee lappeth his outmost legge over his immost, the better and moze comely shall his turne be. Pote that the moze you follow him in his turne with your hand and legge, the further you compell him to lap his legs one over another. Taken therefoze your hozse can set this elose turne uppon the ground, both swiftly and in persection, then shall you proceede to teach him beat a large ring turne lostily, swhich at this day amongst our English Porsements most in vie, and it is to bee doone in this manner solviewing.

" You mult pace out a little narrow King, fome 4. yarbes or there abouts in compatte, and ble to walke your borfe in the fame, butill fuch time that pour perceive bim fo reapie. that be will pace it willingly, carrying his bead and bodic both firme together, not offering to flie out, or ble any piforberly motion: which when you find, then that you as you walke bim about the Ring, on your right banbe, with your boyce and calue of your left legge, and withthawing your brible raine a little more firme , caufe tim to abuaunce. which to foone as bee booth, immediatly by the thrufting of both your leas forward againe, make bim vace forward as be bio befoze, and in his pacing cherrift him, that bee may bnberftand be bio your will, then having fo paced a while, make bim abuaunce againe, and bo in all things a you bid befoze. Thus may you doe thee oz 4. times on your right banbe, and then make the like King on your left hand, and with the help of your right legge, bo in this as in the other, not forgetting to make your ending on your right band, as you bid in other leffons. But by the way note this, that in any cafe you boe not end boon your abuauncement but byen bis pace or trotte, for if you boe, you thall bring him to a reftie qualitie, that boon his abuauncement he will Cand Will whether you will og no. Withen be will therefoge pace this King, and with the belve of your legge abuaunce and goe forwarde, then thall you as foone as bee bath aduances and gone a fteppe fogward, make bim abuaunce againe, and fo pace the Ring about, and boe the like at your fecond gos ing about, which if he bo in good order, you that then cherill him, but not Rand Bil, foz in this letton, bogfes will conet to Cand & be fothfull. Wilhen this is perfect, then make bim abs uaunce, and goe a ftep or two forward, thee or foure times together, increating this letton fill by begrees, till through your baily labour & ble, you bring your horse to that perfece tion, that as you couch your leg to his five, fo wil be abuance, and as you thank forwarde your legges, fo will bee followe with his two hinder leas even together, beating the King with

with such advancements round about, both so oft, so large, and so strait as your selfe will, will keeping that time with his legges and bodie, that you do with your legs and hand. And this knowe, that the cheefest arte and grace in books.

manfip, is true time keeping.

Pote that in this lesson, if the River bee discrete, and will take time and scisure with his hope, there will happen no vice, unless it be such as are before specified in the former lessons, together with corrections due to the same. But if the River be an unskilfull man, which will force his Porse to doe that in a day, which woulde as ke a fortnights sabour, then be you sure there will happen more mischiefes in this one lesson, then in all the other mentioned before, as restines, running away, writhing his heade away, checking at the bridle, and such like: the least of which will aske a monthes worke to reclaime them. And sith they come rather through the unskilfulnes of the man, then eyther the untowardnesse or badde disposition of the Beast, I will heere omitte them, meaning to treate thereof in another place.

Pote that this turne, of all other turnes is most beautifull, most gallant, and most assured and strong, both forman and horse, it is most in ble in service, especially in that manner of fight, which our English Souldiers terms sighting at the croope. Pote, that if in this turne you finds your horse, at any time sothfull, or that he will leave before you would have him, that for such offence, you vie the even stroke of both your spurres, and a little to checke him in the mouth with your bridle hand, which is a present helpe, pet would I not have you vie it oft, but at some special times,

when other corrections faile.

Dere coulde 3 spend a great deale of walt paper, and more idle time, in telling you of sundry other turnes, and in distinguishing of halfe turnes sto whole turnes, and whole turnes from double turnes: here could 3 speake of y turne which Grison calleth Volta raddopiata, also of that which

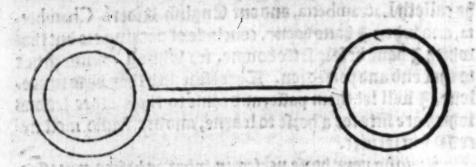
he calleth Lacrambetta, and our English Rivers Chambetta, and when I have beone, conclude of nothing els but that
which I have before sette downe, for why all commeth but
to that end and perfection. Therefore, sith they be so needelesse, I will let them passe, and come to those other lessons
which are sitte for a horse to learne, and are found most ne-

ceffarpin feruice.

Bauing your bosle perfect in what is before erpreffeb. you hall then teach bim to manage truely, inft and well: 4 neede not beere to interpret bato you, the fanification of this worde manage, neither bowe needfull a leffen it is in feruice, because both are sufficiently boone in another moze abfolute Authoz. Df manages there be three kindes, mas nage with halfe reft, manage with whole reft, manage without reft : for the two former kinbes of manages, 3 find no reason why a man should bestowe any particuler labour to traine his borfe onely buto them, fith they ber of no fuch ble as the laft is, neyther boe they carry the like grace that it both. And for mine owne part, fith 3 ble them but as introbuctions or autoes to the latter, and fith every borfe that can manage without reft, can manage cither with balfe reft or whole reft, 3 will beere conclude them all thee in one, bnber the title of managing without reft.

To make your Porse therefore to manage perfectly and well, you chall take this order: Beeing come into some gravelde Die way, of breadth sufficient sor a large ring, and long enough sor a managing course, you chall first on your right hand pace out a King, containing the circuite of tenns or twelve yardes compasse: having markt that out so as you may sufficiently discerne it, pace then your Porse Araight sorwarde, some sortie or siftie yardes, and there on your lest hand, marke out another King of like compasse to the sirst, according to the manner and order of this sigure

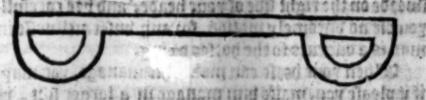
following.



This doone, put your hole into his trot, and make him trot downe your even furrowe to your first King, at which when he comes, make him stop advance, and then immediatly byon his advance, thouse him solward, a make him trot about your right hand King, then trot downe the surrow to your lest King, at which when you come, first stop and advance, and then trot about the King, and so backe againe, not suffering your Pole by any meanes to kand of stick byon his advancement, but presently to goe solwarde withall.

In this loste exercise your Hosse two or three dayes, after which time, I would have you when your horse hath trotted your King about, to put him into a gentle galloppe and to gallop downe the Araight furrow to the other King, where, vpon your gallop make him Aop and advance, and then trotte the other King about, and so gallop back againe stopping, advancing, and trotting about the King. After he will doe this perfectly, you that then make him, having gallopt bolone the surrow and made his stop and advancement to gallop the Kings also, in which I would have you exercise him a weeke at the least.

This weekes ereccife, will bring your Porfe to such perfeates, that he will doe all this of hunselfe, without any helpe of the rider: that beeing perceived by you, you may, then safely adventure to bring these, your Kinges into a more traite and narrow compate, according to the some of this figure following.



Query bay making them leffe and leffe, till fuch time that you bring it into fo fmall a King, that as foone as you bane Ropt, (which from mult not be perceived by the Canbers by) you immediatly eafe your band againe, and putting bim foze ward with your leggs, turne him roundly as it were in the Incavallare, faue that this mult be bone moze loftily, and fo bauing made this turne on your right band, galloy backe to your left King, and bo the like on your left hand, continuing thefe turnes, no longer then you thall find your Dozfe to bo it with a god grace and courage. This kind of manage, is of all leffons in Dorfemanthip molt nebfull and artificiall, for in it your borfe must flop; abuannce, and turne, all in one instant.

Bote, that in this lefton aboue all other, your Worfe muft ble the leaft bilozber with his head or booie, but in it kepe his rayne most perfect and gallant: therefore buring the time that your Dorfe both manage, be fure to carry a moze frong and fure hand then in any other leffon. Bote that in managing you muft kepe as tult time in your gallop as in your turne, and that the time you have in each bee all one. Pote, that as in your torne, you brawe by the brible band, to make your bogfe ftop, and eafe it againe to make him goe forward in his turne, fo in his galloppe you must brawe up your hand, to keepe his bead in his true place, and alfo eafe it againe to Imeter his mouth, and make him to ribe with more pleafurr, whereas if you boide your hand alwayes in one flay, you will not onelie bull and make bead his mouth, but also make him rive bripleafantlie, and when you offer to flop him, make proffer to breake away with you. Pote that in this leffen, you carry your boop fraight and bpzight, your legges in they? true place, your roobe as it were your (moza

C 3

Swoode on the right five of your heave, and bee carefull that you ble no bucomely motion, for any bufeemelinese in the

man is a bifgrace to the horfes boing.

Waben pour bosfe can make this manage, you may then if it pleafe you, make bim manage in a larger fozt, which is pery contely in this manner. Dace out a Ring of five oz fire parper compaffe on your right bande, and then pacing bowne the furrow as is befogefaide, marke out another on your left hande of the fame compate, then put your hogfe in to a gentle galloy, and beeing come to your right hande Ming, there making a fleight kinde of flop & abuancement, force pour horfe to beate the Ring about, in fuch fort as 3 thomb you before, where I tell pou how to make your horse to beate a large turne loftily: belping him with the calues of your legges, your hande and gonr roote, then gallopping powne to your left Ring Doe the like there. The kinde of manage, though it bee some what more painefull then the other, pet if the bogle be of mettall that both it, it carrieth fuch a good grace, that to the flanbers by which that behold it, it will be wonderfall pleating. dad todielle and the

Pow when this is perfected, it reffeth that you teach your bogfe to palle a fwift and ftrong tarriere, which you that coe in this manner. Beeing come into fome graneled bie way, the length of a good carriere, which Gold be meafored accoze bing to the disposition of the boste, pet fith it thall not be a mille to let bowne fome certaintie, 3 thinke fire fcoze paros a very fitte carriere, as well for the beanie flugge Borfe, as allo for the puillant and fine mettalo braft : for as the one may'runne it without wearines, to the other may how in it his puiffance and fwiftnes. Being come (as 3 fago) into fuch a place, first pace pour Bogfe twice og thrice about a finall King, and then trotte bim fozwarde firefcoze parbs, at the ende whereof pace another King: and then fetting your Dorses heade Araight Downe the way bee came, make hym fand fill a god space, buring which time, loke that his body Cande Craight and firme, which when you

baue

have foundered both, then giving him the baidle hande, henbing your body a little forward, and thrusting out both your
legges with a good strength, force him subminche with a
good courage, to enter into a swift galloppe, which with the
enen Groke of your spurres, encrease till have at the bery
bettermost speech he can runne, in which continue him till
he come to your first king, where by drawing bype your
hand streng and harde, make him stoppe byon his buttocks,
and then with the helps of your legges, make him abvance
twice or thrice: then trotte him about the king and stande
still a good space, cherishing him, and no more,

pote, that when you ftart your carriere, to make your hopse do it with greater life t courage, you may be the help of your voyce, by crying howe or key very loude. Pote that when you ftarte your carriere, it is not god to spurre your Porse, for feare you make him yarks out behinde, plunge, or ble other disorder, which such violent corrections done subdainly will bring a Porse unto. Pote also, that the carriere woulde not bee past once in a fortnight at the most, nor so oft neither, if your Porse bee not come to his full

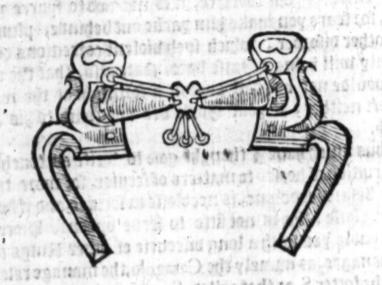
growth.

inda.

Thus much have I thought god to write as touching the intruction of bogles to matters of feruice, for moze then 3 haue befoze fet bowne, is needleffe in feruice, and if be bo any thing leffe, he is not fitte to ferue bopon. Bere 3 could trouble you with a long discourse of other Kings and other manages, as namely the Caragolo, the manage refembled to the letter S. 02 that called Serpeggiarie, with bivers others : yet fith there is no horse, but if be be perfect in What is befoge waitten, muft of force bo them at his pleas fore because there is no alteration of arte, but onely change of forme, I meane here therefore to omit them & wilbing thefe that are befireus to binbertanbe them; to loke into Mailter Claudio Corte his workes, a man percleffe in the arte of horfemanshippe, who of those matters bath written absolutely. in in the contraction of the con

Ando

And nowe to pursue my former purpose, having your horse ready in all these lessons belonging to service, that he will doe them boon his Arence and martingall in perfection, carrying his head round, comelie, and in good forme, you thall then bitte him in this manner. Harke when here standed in his pride, and carrieth his head in the most galatantest sashion, and then measure him from the neather lip, to the fore poynt of his houlder, which is equal with the height of his dreat, and take a plaine smooth cannot Bit, with a stying trench, whose cheekes may bee of the same length, after the manner of this figure following, and put it in his mouth.



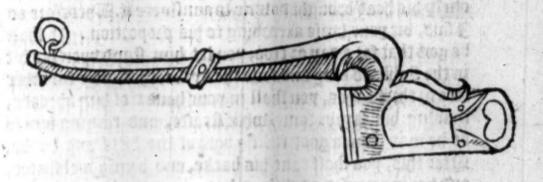
Det by the way note, that according as your horse is offathion, so must the thicke of your bitte carry his proportion: if your horse be in shape grosse, that is short necked, thick chauld and hard mouthed, you shall then have the cheeke of your Bit, made byon three degrees, according to this figure solitowing.

head havis lised along melther destrict laver him to thank out his nate, but represent house it at any other he come to rule



But if he be of fine thape, as long necked, wide chauld, and gentle mouthed, then thall the chake of your Bitte be made but bypon one degree, according to the manner of the figure following.

particles of the control white his band of chair but following.



The difference and nature of these two cheekes is this, the first, which standeth open the degrees, bringeth in the musell of the horse, and maketh him perforce raine wel, that otherwise would thrust out his note ilfauouredly: the reason whereof is, because it carrieth a greater compasse then any other Bitte, insomuch that a horse cannot rest oppon it on less he drawe in the nether parte of his head: whereas the second that standeth but oppon one degree, keepeth a horses from

head bpzight and aloft, neither both it fuffer him to thauft out his nofe, but coaredeth him if at any time he couet to put

his head delune ward.

A horse that is thort neckt and narrow chaulde, reason telleth you, he cannot couch his head in so god a place, as he that hath a long necke and a wide chaule: because alwaics in a god raine, he will hide his throppell or weison within his chause: thersore, if you shall sette him upon a bitte, that both not carry great compasse in the chake, as of three degrees at the least, you shall never place his heade well, because the straight cheeke will kepe up his neck, and thrust out his nose, and hee should have his necke sorced to peelde,

and his nofe kept in.

So on the contrarie fort, if to a horfe of large long fore banbe, you put a bitte of much compatte, you then bring bolune his necke and put out his note, by reaton of the come paffe of the cheeke, which be cannot chuse but follow, where as he fould haue bis necke kept bp fraight and ftiffe, and onely his head brought bowne to aunswere it. Therefore as I faid, bit pour horse according to his proportion. It shall be good that for a day or two, you let him fand boon his bit in the stable, to play and fale the kyabe, then after for other two or thee dapes, you hall in your hand trot him abroade, making bis laybe fome what ftraite, and raining bini fo as he may have a good fæling both of the bitte and kyabe. After this, you thall take his backe, and being wel feated, and having pauled a while, take by your Witte raynes into pour left hande, and bolde them in this manner : But pour little finger and your ring finger betweene the two raines, and lay your thumbe inft bypon the raines, opposite to your forc-finger and great finger, the brawne of your thembe being turned toward your Sabole pummell : then take the left raine of your flying trench, a lay it tinber your thombe, carrying it fomclobat moze Braiter then your witte raine. Then in your right hand in which you carrie your rod, carriethe right raine of your flying Trench. In this manner pace

pace forth your York, bearing him most what open your stying trench for thee or soure vaies, offering little or no labour, valess it be trotting forwarde, or pacing and trotting the Kinges, and stopping, all which you must put him bate in gentle manner, for scare of distempering his head. And as you since him frame himselfe to his bitte, so by little and little let him scale it every day more then other, til such time that you since he both understandeth the bitte, and hath his head well stayed thereon.

Then may you every day exercise him in all the foresaid lessons, with all those helpes and corrections before mentioned, till you have him in that perfection, that without any other helpe save the offer of your hand, he will do what you

Ball require.

Pote, that the true place where the bitte thould lie in the horses mouth, is aboue the tuske of his nether chappe: as so, any other quillet or Aratageme in horsemanthippe, which the curious are dearous to buderstand, I refer them to Maister Blundcuilles Booke, which will intruct them

fufficiently.

Rowe, to come to those lectons which although they be nebeleffe in feruice, pet the wether great arte in the Riber, together with much arength, courage; and nimblenede in the Bosle, and those I tearme leffons of pleasure, because they be more pleafing to the eye, then neceffary for any ble, and first of all to make your Dogle bounde aloft, you shall thus infirud him. Daning him well flated opon his Bitte, that he is both certaine of head and mouth, you shall trotte bim footh into fome enen fandie way, and bauing trotted him a bosen pardes, you hall Coppe him, and boon his first or fecond abuduncement, give him the even froke of your Spurres, at wich if he will not bounde, Arike him again the fecond time, if that prevaile not, then trotte bim forwarde againe, and do as you oid before, continuing this manner of labour, till hee leape with all his foure legges from the ground, which to tome as tice both, immediatly make much

of him, and boon bis fird bound, let him be fet by in the fable. that he may thereby be encouraged the next time, and the better bnoerftand what your will is. Eben baue bym out the fecond bay, and boe as you bid the firt, and encreafe his leapes as you for him increase in buderstanding, till bee be fo perfect, that boon the offer of your fourre be wil rife on all foure.

Rote, that if be rife not fo bie with his binber parts as with his fore-partes, that then you accompany with the es uen Groke of your fourres, a good laft with your robbe but ber his belly, and nære buto bis theath or pard. Bote that if in bounding he do not have his grounde, be preffeth forwarde, and both not fall where be rifeth, that then fo much as he preffeth forward, fo much you make him retire backe, by beating him been his fore knes, and then being in the

former place, make him bound againe.

Acte that when your hople will bound aloft luftily and well, you shall make bie of it thus. Waben you gallop your Dogle befoge any affembly, as foone as you baue mabe pour Roppe and abuaunced, if then for a clofe you make brin bounde, it will be bery comely. Alfain your manage, if you make your turne onely with boundes, it will be bery fermes lie. Taben you beate a large turne, if for a close or ending. you make your boyle bound on all foure, nothing can bee moze feemely, anothen to fand fill, thus much for bounding.

Pow for the Cornett, pon thall bo it thus: Rive pour bosle bowne some bescending grounde, and baning trotted two of the partes, Roppe him and make him abnaunce twice of thrice together : then put him forwarde balfe fo far as before, and there make bim abuannee three or foure times together. In this manner make bim goe a Creppe 02 two and aduaunce, till of himfelfe bee will raife bis binder parts, and in Cabe of going forwarde, Canbe abuannting both behinde and befoge of an equall beight. Wifen be will do this well, then may you been his third aduquement,

give him the even Aroke of your tours, to make him bounde aloft, which manner of falt, our English Rivers terms the

gallop Galliarb.

Another manner of leape there is, which we call the Capriole, or Goates leape, it differeth nothing at all from the Cornett, but that your Horse in it must press more for ward then in the Cornett, and raise his hinder parts a great deale hyer. Eherefore you hall teach your borse to be it, as you taught him the Cornett, adding therebute thys one helpe more, that is, to turne your robbe in your hand, so as the poynt thereof may be instouer the midst of your Porses ses buttocks, then set your hande tast to your side, and alwayes before his advance, as you put him sortwards with your legge, so hitte him byon the buttocks with your robbe, which will sorce him to raise his hinder parts, observing to keepe that time with your robbe that you keepe with your hande and legge. And thus so, the making of a horse for service or pleasure, I have shewed both my practic and experience.

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How to choose a Horse for hunting, how to traine him thervnto: and also how to diet him, having made some great match or wager.

the training, and hanging to perfection great Posses, meete exther for service in the warres of the pleasures of great Princes, so heere I will beclare, (since not any sile bath understaken the like Freatise) my knowledge in the dyeting and oppering of those horses, which we terms Punting-horses, because the pleasure were enion by them, is in the following of Poundes: an arte enery way equall with the former.

mer, and as necessarie in some kinde of services in the war, (especially open desperate exploites to be boone subdenlie, or open occurrents or discoveries, or any other kinde of services, wherein exther the toughnes, or swiftnes of a horse is to be tryed) as the former. Pet lith the somer hath wan alwaies of higher price, a more searcht into, and lith what horse secure is perfect open his bitte, and well can performe all those lessons mentioned in the somer Chapter, must of some be perfect oppon his Smattle, and if his Maister so please, bee after made a Hunting Horse: where contrarismise, if a horse be from his beginning trains to a continual loose kinde of gallop, as Hunting horses are, hee wil aske great labor and arte to be sette open a bitte, and made proud

and gallanf.

will therefore not make them two artes, but one, mas king this latter, an appendir to the former, concluding bim (in my folith inogement) not an abfolete bosteman, which hath not bnoerftanbing in them both, for if be have arte to make his horfe proud of gate and countenaunce, and fo nime ble, light and beliver, that with his round turnes and quaint Caltes, be amazeth the ignozant beholders, pet wanteth arte to to birt him, that be neve not feare eyther melting bys greate, breaking his winde, or foundring bim, all which are boone instantly if hee bee uncleane, without any thew of extreamitie, tohat quaileth his former fkill : De if be baue arte fo to biet his horfe, that if he be rioben whilf he is able to let one fote befoze another, if be baue al the greale molte within his body, if he be in that extremitie, that some supe pole be cannot live an boure, pet within two oz thee boures after, be to freth and couragious, as if he had never been las boured, if he have this arte, I fap, yet want arte, to make his boofe have either fayze countenance, comely gate, oz as ny agilitie or nimblenes with his bodie: infomuch that the most honogable and puissant beatt in the woolbe is made to thew like the most oul and bulamly creature, what aways leth bisarte in breting?

Some will lay (pet but the ignorant) that the trayning and opeting of these which I tearne Dunting horses, is the onely marring and spoile of good Portes: His say they, this extreame challing and riving of them, makes them lame and basance, and this curious disting them, makes them lame and basance, and this curious disting them, makes them so temper, nesh and fickly that they be god so; nothing. Immitating herein a Philosopher, who seeing a Gentleman extreamely troubled with the Moothach, caused all his owne teeth to bee drawne out, sor feare in after time he should seele the like paine, saying all men sucre subject to that disease: so they, saving seeie some one tame olde hunding horse, presently conclude all are subject to the like infirmitie, therefore not necessary any should hant!

Joy mine owne parte, extreame riving 3 as much vilalow as any man: yet in great wagers, where the horses vadue is farre exceded, 3 see no reason but (so, triali) they may well bee put to extremitie; and if they be well vieted, and cunningly rivden, not one haire worse afterward, although 3 with such extreamitic shoulde bee sorborne as much as may bee. Hor thys saunder of lamenesse raise byon hunting horses, 3 thus consute it, that there be some, and many hunting horses same 3 denie not, yet sor every such one lame horse, 3 will sinde twentie more same, that never knew what hunting meant, so that hunting horses be not

onely lame. The contact of the state of the

Againe, it is well knowne, especially to those that have, skil, that hunting horses are never lamed through their improduce are ryding or labour, if they have a god knoper; but nowe and then through gravines of sporte, and over halfisnes when they over-reach and fall, they many times chance upon a straine, by which they halt a little, or otherwise in a leape or slippe, may happen mischiese, which is very sloome, or rarely seene. There on the contrarie parte, who is so simple that he knoweth not, if a Porse bee kept in the stable and want exercise, his houses will straiten, his sinewes drie uppe, and hee prome same bucurable a Talko knoweth

knoweth not that travelling in the hie way, will beate a Dozfe, making him put out windgalles, and lame him cer, tainely. Wahat trauailing Bogle is be that wil not Cumble. and if he flumble, be may fall, and if he fall, why not confequently proue lame as well as a bunting borfe :

Pour great bogfes which are for feruice, whom to traine & bring to perfection every one almost of any Bentle. manly bisposition, will endeuour bimselfe buto : Who those I fay are as subica to lamenes as any bunting boyle hibatfoeuer: for there is never a turne poulet, if it be artificiall, but it frames pour boxles backe and hinter loynes, as much as a bunting bosle ftrainet bimfelfe in running ouer a furlong of the bepeft earth. thith then all bogfes are as fubica to infirmitie as bunting horfes, why not then the

Bunting borfe as tollerable as any other borfe, attantation

Cow for this unwoorthy blame they impute to the opeting of Bosles, you that! fee home grolly their ignozance makes them coniedure, firft they thall fe in the fequel, that there is no meate, brinke, or any other thing whatforner, appointed for a bunting borfe, but it thall by good and fuffis cient reasons be proued most ercellent, and most healthful for the Worfe, then confequently it mudt be tollerable. Some will fay this byeting is but newly come by, and that men. Tobole nature is to be greedy of nouelties, being newe fangled, are enamoured with this baine toy. Their fozefathers neuer knewe what the preting of Bunting hozfes meant, yet they had good begles. As though former blindnes thould banish ensuing knowledge. De because Adam and Euc, (who were the Warents of all Warents) were naked (faue for figge-leaves) therefore we thould refuse to weare clos thing, this were wonderfull ablurd. There is no arte, but the moze a man wabeth into it . the moze subfantiall and intricate he thall find it, and be forced to cry with Aristotle, O ens entium, miferere mei, the bepth and end of arte is bnfearchable.

Pow that all men may be the moze willing to enbenone thems

themselues to have intight in this Art of byeting, beholde Subat profit ensueth thereby. First, there is no vileale nor infirmitie in a Borle, especiallie within his beab or bobie. which be fecret & bufeene, and therfore most bangerous and moztall, but a man (kilfull in this Art, thall both Difcerne it before it come to ertremity, and also recure it. and allating

This maketh a Borfe long winded, tough, hard, and Stoute, infomuch that a pooze Pagge of fire oz feauen pound price, well traynd and byeteb, will not onely tire, but alfo kill outright a Courfer worth a hundjed pound, if he be fat and foule febbe: whereas if fuch a Courfer were in good Diet, be would tyze twentie fuch Rags. Some perabuen. ture will allow of byeting, but biffike the fpost of bunting, for loke what contrarieties are in mens faces, the like may be in their fancies: therefore I fay it is not necessary, that Danting-horfes onely be byeteb, but other horfes as well: pet muft they have ertraozbinarie rybing, because in byes ting, ercreife is as needefull as meate. Mutfor fuch as neve ther love bunting, not bane occasion to rive further then from Market to Market, they may fet their bogfe to a bottle of hap, and give bim peale pulle. The reason why men ble their dyeted Bogles to the banting of the Bare, is because it is a fwift chafe, and a continuing fport : pet not without forme Roppes and Rayes, in which a Worfe may take winde, and reviue himfelfe againe, which those from whom 3 learn mine experience, tearme befaults in the bogs, and lebbes for their Worfe.

Mozeover, the cry of the bogges is as pleafant to the Dogle as the man, and addeth to him both a courage to run, and a willingnes to continue his labour : whereas to gallop a Horse by and bowne the fielde after nothing, makes him wearie of his labour, and willing to give over ere bee baue in a manner done any thing . Thus much in Defence of this Art which the ignozant condemne, and nowe tomy

purpole.

Mhen you make choyle of a bosfe to traine to bunting,

as nære as you can, let him have these properties, shapes, and vertues. First sor his inward part, which is his mind, disposition, and mettall, let him be of nature gentle, sowing, and samiliar to the man. Let him not be disposed to dogged sullennesse, to strike or to bite: let him be of quicke a linely mettall, but not hote nor sery, sor they be never god: then sor his outward shapes, thus if it may. Of colours these be the best, browne dapple Bayes, bright Bayes, dapple Grayes, or white Lyards, or blackes, so her have either white rache, white starre, or white soote. His head if it bee somewhat bigge, but not monstrous, so the chause be thinne and wide, it is the better. A small prick eare, or if it be long and stand byright like a fore, it is a good token of mettall

and toughnes.

Dis fore bead would bee broade, hauing as it were a ryling bunche in the miblt like a Bare: for to bet playne fmooth-faced, which wee trarme Bare-faced, is ilfaneured, and a figne of no induring fpirit. Dis eye would bee large and bright: his noffhrils very wide, for that is a token of long winde. If hee be bearded all boder bis chappes like a Boate, it is palling good, for that is a figne of great fwift. nes and goodnes. In generall, all his bead would be leane, for if it be full and fat, boubtles the Worle is bull & bufprity, his thropell or wind pipe, would bee big to a mans fæling, and Araight to his eye, for if when be raineth, it have a bent like a bow, which we call Cockethropled, it is bery ill, and a figne of great Araitnes of wind. Foz bis lyms in generall, they would be big, cleane, flat, araight, and bery fort bes twirt iopnt and iopnt, especially betweene the pasterne and the boofe, for if bee be long in that part, bee muft of force be weake there, and if hee be weake foted, hee cannot poffibly endure any wet earth, yet some that be a little fickle hoght, proone bery good, his body mould bee round and large, and his ribs would fand a little outward. In briefe, the longer your hogle is from the eare to the Gerne of his taile, the bet. ter it is, to that his chiefest length consil not in his chine, but

in his hinder loynes, bepth of fore band, and length of neck; for otherwise, to be long backt, is a figure of weaknes.

Wilhen you have gotten a Bosle as nere as you can to thefe Chapes, looke that before you traying him to bunting. be be at the least past foure yeres old, and going on his fift. and that be be well ways, and lightly trangile. This bone, you hall thus trayne and dyet him: Daning taken him fro graffe at Bartholomelutive or there abouts, (for then the pride and Grenath of graffe is gone, and the field they get after, is but bnfound and naught, beeing ercebing fat, as a Dogle that is found muft nebes be baning rume all Some mer.) take him and fet him bo in vour Stable, tobich Stable mult be made close and barke, pet with fuch windowes and lights, as at your pleafure you may let in the freth apreand make it fo coole and warme as you pleafe: the reafon Suby it thould be close and barke, is, that when your Woose bath endured a bages labour of bunting, beeing fet in a close Stable as foone as hee bath fild his belly he will le cowne and take his reft, as well on the day as night, which is as wholefome as any meate be can cate: where if the Stable be open and lightforne, buleffe be be an old beaten Borfe, be will not lee downe. nov . along auffica but fait fire

Let the plaunchers of your Aable, be layde even and les vell, not as many do, higher befoze then behind, which masketh that your Posles can never Aand at ease, but realing altogether byon their hinder legges, proone often lame behind. Peyther can they lye but at much payne, which can seth them seldome to take rest. Let the ground e your planchers be of an equall height, that if your Posle at any time goe backward of your plaunchers, yet that hee may kand equally both before and behind. Let your Panger be made close, with bordes onely, and not lyned within with eyther time or playster, sor the smell of time is suffocating and but wholsome, and plaister will yath great store of dust, which is more buhealthfull. Let there be no mud wall within your Stable, that your Posle may reach but with his mouth

foz.

for by nature they will couct to gnalp and eate them bown, and nothing can bee wools for a Boole . Bauting lette your Dorfe (being bery fatte and new taken from the graffe) in fuch a fable, lay your hand oppon his five nere to his thoat ribbes, and there you hall fale his fatneffe, which will bee bonder your band bery foft and tender: which when you feele, be you well affured all that fat is naught, for beeing fo loofe and foft, the fmalleft transile that may be will melt it, and then being molten befoze it be baroned by got byet, the outward fat falleth into the Dorfes leas, and maketh him baue Iwolne leggs and lame, never to be cured, which fecrete but few at this day binderstande: and the inward fat which is within his fromacke, bagge, and guts, putrifies and beabes those diseases which wil kill the boste out-right, though it be halfe a yeare, oz perhaps the quarters of a yeare after. Infomuch that the owner, who hath neyther fkill to discerne fuch a chaunce when it is hapned, noz Art to give him anie medicine to purge him of that groffe matter, fayth hee byed fodainly be knoweth not of what, when himfelfe long be. fore, had willingly given him his beath, which mischiefe to auoyde, you shall be this meane.

Afirst for two or three bayes, you shall let your Horse stands in the stable uncloathed, and give him nothing but Theate straw and water, twise a bay, morning and evening, beeing led there onto in his keepers hand, till you see his boung (which at the first will be a barke blacke grane) be cleane changed to palish yellow: then may you (not having before laid anie Turry combe on him, but onely rubo him morning and evening with a hard wispe) both currie him, rubbe him, picke him, and dresse him, and also cloathe him in a single cloth made of sack-cloth, and let the sursingle be stope round about with big soft wisps, as welf or warmth

as cafe of the bosfe.

This thall you doe enerie morning verie earlie, as by fire of the clocke, then put a finall fnaffle in his mouth, and lighting upon his back, walke him a faire fote pace to fome

fayre Riner or rundle, beeing at least balle a mile, and there water him, and to walke him home againe, and let him by, that done, take a quarter of a pecke of Pates, and let and built them well in a small fine, and then sweight the Panger cleane, give them him, then put a sheate of wheat Graw well threshy into the Marke, and putting downe his litter border him, let him Kand fotal one of the clocke in the after moone, at one of the clocke in the after moone come to him, and turne by his cloath, and with a baro wifee rub bowne his necke, face, buttocks, and legges, then fift him two va the handfulls of Dates moze, and fo turning bowne his cloth, let him fant till the a clocke, at which time come to him, and first put away his boung , then thake op his litter, and after you have bucloathed him, curry him and breffe him in this foat.

firft, after you have curried bim all oner with pour Curry combe, which raileth op the bult, then hall you with fome bead Boale taile nailed to a liche, but him, and trike away that which the Curry combe bath raylo: then take a wifpe of Arawe weethen hard together, and with it rubbe him cleane ouer, especially his legges, which the moze they be chafte, the better and moze nimble toil the Dozle be, then take a hagze-cloth, and with it rubbe him ouer, for that will cleanse away the bult, and keepe his coate smooth & cleans. Then wet your hands, but not too much, and with them fo wet, rubbe him alt ouer, efpecialtie bis face, which muft chiefely be kept cleane : this rubbing bim with your wette hands, wil leave byon him never a lole hayze, noz any other

filthy thing.

Then with a cleane cloath that is not outlie no; foule, though it be courfe, cleanfe him all ouer, for it will make his coate thine, infomuch that you thall almost vifcerne pour face therein: then looke about his eyes and if you fee ante great hayzes growing about them, either abone oz beneath, as all horses have, pull them away, for they be peritous for a Worles fight. Then take out his parde, which of it felfe will

ivill gather much burt and filthines, and with your hande clense it, then combe downe with a wet maine combe, his maine and taile, and so clothe him by and stophim rounde, then as you did befoze, take his backe, and bypon a gentle some againe, walke him seth to his water, and bying him home againe, giving him two of the handfuls of well sifted Dates, then if he have no wheate strawe in his racke, put him a little in, and then theowing downe hys litter, let him so stand till it be eight a clock at night, at which tyme come to him, and after you have turned by his cloth, rubd him, and chast his legges, give him a handfull of two of Dates, and a fresh sheafe of Wheate straw into his kack, and more new litter, and so let him rest till the next more

ning.

In this fort here him for the frace of the weekes or a Doneth, onely with Tabeate Arabe and Dates, putting him to no further trauaile then the fetching of his water, in which space, you thall so his belly will be cleane taken bp, and he will thew himfelfe comely and gaunt, and you Mall feele his fatneffe moze firme, bard, and fad then it was befoze at his first taking bp : which alwayes the barber it is, in the better cale is your horle . Agw, if your Worle bee fuch a groffe febing beaft, that his fatneffe and purlineffe rather increaseth with this manner of keping, then ought at all diminisheth, as some bosses, who will feet as soze buon frain, as if they had hay and provender, which wee call Bettie boyses: or if you have made promise for any match, fo that you cannot well flap to take fuch long time as in truth you hould, og as arte would require, then to infeame your hosse the soner, you shall ble during thys first moneth, for to ribe out pour borse eucry night, two homzes after Sunne fet, and abide abzoade with him thace howees at the leaft, not erceding fote pace, which we call night appings.

And if this be done alongst some River side, it is the best, because the charpe appe which commeth from the was

ters, is colde and pearcing, and never a one of these evernings, but takes as much of a Pocse as if his had endured a dayes hunting: wherefore I admonish all Rixpers, not to agre they? Pocses in the night, but with great discretion, because it brings lowe, and weakens a horse very much. Then you have agred your Pocse thus and brought hym in, let his legges bee well chast and rubd downe, and then grue him hys Dates, and so let him rest till morning, not forgetting but alwayes when you have brought in your horse, to picke his fore-sixte cleane, least any pible stones or gravell should bee gotte within the those, or worne into the hoose.

After you have spent your first month thus, onely in taking by his belly, and hardening his fielh, then shall you beginne to cleanse him in this sozt. In stead of Wheaterstraw which befoze you gave him, you shall give him hay, and the courser such hay is, the better it is (so it bee sweete and well gotten) for the horse will not side on it so grosse as otherwise be would: and a horse will many times by very sweete and sine hay, eate so much as hee will breake his winde. Having thus changed his strawe to hay, you shall then adde but his Dates, Breade, which bread shall

be thus made.

Take a strike of Beanes, two pecks of Mheate, and one pecke of Rye, grinde these together, sift them and knead them with water and Barme, and so bake them thosowite in great loues, as a pecke in a loase: and after they are a day olde at the least, your hosse may seede on them, but not before. Some peraduenture, that neither loue thys sport of hunting, nor make any care of a god Porse, will imagine this breade for too collie, and say that common Barkers horse-bread, which is made of naught but Branne and Theate chyssell, shall do as much god: but if they did knowe howe many inconveniences are sounde by thys common Porse-breado, they would (without doubt) after their opinions.

First,

Firth, the lubitance whereof it is mabe, is but branne or chiffell, and this branne is nothing but the outmost thate or bulke of the Corne, the meale and Arength whereof is taken away : now whe the bertue is bereft, what remaines but a bay buf he thing, without eyther nutriment og fpygite? And what can that I pray you prevaile with a Borfe that muft endure ertreame labour ? Then they kneade it with nothing but colde water, which makes it to beany and fab. that it lyes in the flomacke of a Dogle, and neyther turnes to good blood, noz any other nutriment, but enely to putris fagion, and groffe humozs, which commonly come to the Anticor, confumption of the lungs, paine in the lyner, the vellowes, and divers other fuch like difeafes, all which bee mortalt.

Againe, Branne is extreame bote and bay, therefore the Dogle that that much fiede thereon, it wil enflame his blod. feald his Comacke, and brede in him many filthy difeafes : as the fcabbe, itch, or farcin, and fuch like. Some againe will af ke mee, fith I disalowe this common Bread, why in the other bread I bid them take Beanes, and not Weafe? My aunswere is , because Beanes are a moze strong and cleane fode then Deafe, and leffe purfie, and the meale they

make is a great beale finer.

If they bemaund why I put in the Wheat, my aunswer is, because it is comfortable and full of sprait, it bacbeth in a Worfe luft, courage, and linelineffe. If for what purpofe the Hye, then for this, because the two former graines bee of dreat Grenath, and altogether binding, therefoze 3 put in the Hye, which is altogether loofening and scowzing, that being toyned with the former, it kepeth the Dorfe cole and in good temper in his body. Rowe why I kneade it with Warme, that is to make the bread light and fine, that it may be easie of difgestion, and not lie to long in the Docles flomacke.

Daning such bread as this, and having taken awaie your Wiheate frawe, you hall then alter your Dogles ers

ercife

ercife in this manner. Carely in the morning, by fine of fire a clocke, after your Dosfe is brett and trime, lift thee or foure banbfuls of Dates cleane, and dive them bim . which to foone as bee bath eaten, then immediatly baidle bim byand the him to the bare rack, then fabble him, and after bee is fabled, throw his cloth oner him, and fo let him frant till the Bonnos be in readines to goe foozth a bunting, at which tyme take his backe, but in any cafe no fourres on your beles, but onely a fwitching robbe, and fo goe foorth with them, and fpende that day in bunting, till thee of foure of the clock in the evening, provided alwayes that you gallop bim not, but onely thwart and croffe, from bill to bill, to make in with the bogges, ercebing not his trotte at anie time : and this opper fee you baily observe for a fortnight at the leaft.

Wilhen you have thus frent the bay and are come home, Or that there bee ready in your fable freth litter enough. then fet him by, and the bim in his brible to the bare racke, and all to rubbe and chafe him, infomuch that if hee bee ey. ther wette with (weate of any other thing, you leane bim not till bee bes as bay as may be, then bnfabble him, rub his backe thosowly, and with all balte clothe bim by warme, and flop bim round with bard wifpes : then vicke his fete cleane, and chafe bis legges, and fo let bim tanbe on bys baible a quarter of an howae, after which time come to bim and give bim a bandfull of Dates, and balle fo much Bemp. fabe mingled together. The Both an Tode Tuo grant

Thys Wempe-feede, is the most gentlest and easiest fcowzing that can be given to a Bosfe, the bertue whereof is this. If in the bayes bunting you have eyther biffolued as my grotte humoss in the boste, (as labour will alwaies boc) of melted any of his greafe, it will clenfe & bring it away from the Pogle, as you thall perceive the next mogning by his bung, which you thould alwaies regarde, and loke buto bery much, for it will be greate, and full of fimie matter.

Bauing thus giuen bim Dates and Bempe leebe, bzible bim

him againe, and let him stand so halse an houre, or an houre. After which time bublidle him, and put into his racke a little bottle of hay, like a halse-pennie bottle in an Inne, and let him sor an houre or there abouts, eate his hay, then give him such a quantitie of Bread as your discretion that thinke sit: neyther so much as you may clop him and make him refuse it, nor so extreame little that you ease, his hunger not thing at all.

Then let him stand bauing hap in his Kacke, till nine of the clocke at night, at which time come to him, and rub him well all over, then having faire water in the house, water him: then lift him source of sine handfulls of Dates, and mingle with them a god quantitie of Bread, and give it him. Then shaking his lytter about him, leave him so

that night.

As some as you come to him the next morning berie earlie to bresse hum, the first thing you dow, some what cong has hath made, if it bee grease, backe coloured, and soule, then it is a signe the horse is soule within, soil of glutte and pursuesse: if it be well coloured, that is to say of a pale yellow, having no grease in it, then is it a signe that your former dayes hunting, did take nothing at all of him, but that his grease remaineth in his body but wasted; wherefore, the next day you may take the more of him; yet not so much that you socce him to gallop.

The second thing you looke buto, must be whether hie have left any provender in the Panger bueaten or no, if hie have left any, then shall you sweepe it away and bridle him bp, giving him no meate at all till night that he come from hunting, so, that dayes gentle exercise and fast, will get him a stomack, and make him eate his meate with lust and grandines.

If hee have eaten all cleane, and left no provender, then thall you give him three or four e handfulls of Pates, or else some bread, (whether of them you please) to eate while you are dreams him.

Laftly,

Lattly, looke in the Racke what hay he hath left, if he have left neither hay not provender, then the next night give him the same quantitie of hay, but a good deale more provender, so, it is a ligne he had not before halfe enough. If he have eaten by all his hay, yet left his provender on eaten, (which is commonly the property of a great seeding horse) then the next night give him but halfe so much Way, and the same quantitie of provinder as before, that not having hay enough to fill his belly, hee may bee sorced to eate his provender, or else sast; which if he do one night or two, be sure he will not the third.

Then vresse him, savole him, and have him abroade, be sing him in all populs according to the manner afore sayde. Provided alwayes by the way, that during the time of this fortnight, you may every morning, either before you goe out, or as you goe, water your Porse, so that you suffer him not to drinke full so much as he would befire. Paving spent this fortnight thus, the next fortnight following, you shall adventure to gallop him a little after the bogges: but in a nie wise no meane out right chase, but gently now and then for twentie or fortie score, and no more without a sob, and let it be uppon an over-thwart ground, I meane plowed lands, or lay lands bic ridged.

Moreover, let him gallop so softly and legsurely as you can possiblie make him, first, that he may thereby learne how to be his legges and bodie nimbly. Secondly, that he may strike his furrow cleane without stumbling, and last-lie, that he may have knowledge and understanding of his owne faults, if he channe to commit any, and thereby sake

to amend them.

For any fault whatloever hee chaunceth to commit in gallopping oppon a depe earth, in any wife you mult not spurre him, for if you do, you shall otterlie spoyle him for over being good hunter, the reason hereof is this: a young horse that hath never beine bled to gallop on deepes, will at the first bee rashe and hastie, and put himselfe south more

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fierces

fiercely then bee can poliblie continue, then waring a little weake, be will fnapper and fumble, oz elfe ware flot bfull. for any of which faults if you fourre bim, he wil the through terroz of the correction, rufh to haftily forwarde without te. gard, that neyther binberfanding his erroz, noz knowing how to meribe it, he will increase it : and so where he would Stumble but once peraduenture Aumble the times. Waber. as if you have no fourres to tozment him with, but that he may take his owne leplure, and when he flumbleth, both for the occasion, and feele the paine thereof, which is twife fo fore to bim as to the man , and farre more loth is the borfe to fall then the man to have him, be wil become fo cunning, that the borpe earth and plaine Debbowes will be all one to him : nay, in that hee anoeth his Riber will let him take legfore and time thereon, be wil rather cauet the Depe then the plaine, and for a furetie, cunning prenaileth farre more then fpede on a depe earth.

As for his viet this fortnight, let it be in all things like the former fortnight : both the same meate, the same scowe ring, and the fame times buely observed. Dow after these two fortnights are thus paffed, which with o former month makes inft two months, you hall then perceining your Dogfe to be Will fatte and foule, which you thall bnograand both by the thicknesse of his ribbe, by the grosnesse of hys lefke or flancke, (which will be full and thick in your hand) and alfo by his chaule, which you thall feele both fat and ful of little knots at the roote of his tongue, which floppeth his winde, put bim to greater extreamitie: that is to fay, pou hall then bunt more foundly, following the bogges at the beeles, pet withfuch discretion, that you put not your Bosse to aboue a thie quarters fpebe, for feare pou ouer toyle him, or make him give ouer before bee knoweth what hee both.

The first day you hunt him in this sozt, (through which extraordinarie toyle he cannot chose but sweate much out-wardly, which wasteth his outward grease, and by his in-

ward beate, vissoline the glutte and filth which cloyeth has guts and stoniacke) being come home, and having set hym by in the Stable, let him be ercedingly rubb, chast, a made by, then if you give him no scowing that night, it shal be no matter, but the next morning so some as the Soume is by, having kept your Porse fasting an howre, then grac

bim thes fcowzing.

Take Rolemary and let it be chopt bery fmall, then take a bith of Iweste Butter, and worke the Rolemary and it well together, then make good rounde pellets thereof, and put them into your Bogles mouth, and make him fwallow them : fo bone, put on his baile, and being well clothed and fort rounde, both with his owne cloth and lingle blanket, take his backe, and walke him forth into fome close or field for balfe an bowse or little more : then bring him in and tie bim by, and you thall perceive within an bowge after, og thereabouts, he will growe to bee ercebing fiche, but baue pou no feare at all, for it is an excellent figne. Withen you fet him fo ficke, be fure to bane a warms Wathe ready, made with water and wheate-meale, Dault, or Branne, no more then Chall cullour the water, and give it bin to brinke. As foone as be bath brunke, giue bim Way into bis racke, and to let him Canbe all that day and night, being fore that you proginder bim foundly both with bread and Dates.

The kinde of scowzing, though there be a number of other scowzings which hiereafter I will fette you downe, yet I have alwayes found it of most vertue and profit. It purgeth the Porfe of all manner of glut, foulenesse, and bad

humers.

If hys greafe have beene molten a moneth befoze, it will bying it away in his dung in great aboundance, to the admiration of those which have not seene the like befoze, whereas if it should remaine, it were either certaine death, or if nature were so strong to expell it, it would breake out into some filthy disease. The next day after this scowring thus given, take your Porse forth on hunting, yet in any wise

inite neyther put him to galloppe not any fraine, but onely trot him after the cogges that bee may take the ayre, gette him aftomacke, and recour much luft a courage, that looke what you did that day you put him to extreamitie, he will doe twife to much the next time you shall there bute confinaine him,

In this lost twice a fostnight, for two fortnights toge, ther, would Thave you hunt your horse thorowly after the dogges, leaving no chase burunne, and then resting hun a day after, ble him according to the manner afore, sayde : and the other dates let him but play and sport himselfe after the dogges, as well to acquaint, him with the sport, as to encrease his winde and keepe him in dreath. Some will decrease his winde and keepe him in dreath. Some will decrease his winde and keepe him in dreath. Some will decrease the dogs thrice in a fortnight, why it may not as well be done without dogges in some plaine Heddow, More, or fielde, where a man may gallop him till he sweat, as much or as little as one would?

Janswer, it is not so god so, divers respects: first, when a horse is heated after the doggs, hee hath chorce of manie earths to cunne boon, one while he galops byon daye plowed and another while byon plaine Pastures, or Pedows, one while bypon lay lands that have high ridges and daye surrowes, another while bypon beaten high waies or common trads: which change of earth, brings a Yorse to cun-

ning fpcede, nimblenes, and toughnes.

Secondly, the heate a Posse taketh after the bogs, here taketh kindly and in god sost, sos if the bogs runne a mile, without befault, stop, stay, or double, it is very much: nay, you shall have them in twelve score, sire score, and lesse, make stoppes and defaults, all which gine unto your Posse new breath, strength, and courage, so that hee will be more willing to runne, then you will be to have him: whereas if you should give his heate all in a maine chase, it would be both wearisome, painefull, and buildholdome to the Posse, so sodaine heates are alwaies perilous, and in stead of in-

couraging your Doste to take pleature in his gallop, and to enereafe in toughnes, por that! vifcourage him ; make him faint and tire : and perapuenture buleffe be be very cleane,

basaro the breaking of his wind. and mog dituring may may

Il Thirdly, the cry of the bogs is pleafant brita the Worfe, and he will of himfelfe couet to follow thein; being in full erp. And laftly, the fæing of other Bosfes to Chope and gal. lop with him, will be an incouragement, and an encreating of your Bogfes willingnes. Coweby that time thisthird moneth is thus frent, pour Dorfe with be cleane in his body. inell winder, and in good Arength, to that you hall both have an infight what beers able to performe; and alfo abe invacriabily of his truth, which when you are acertain of; then you may, accopoing as your fancie & Difcretion ferues you, either bunt him prinatly, or match binifor fome great the march, the better hope you finil have offlanpildug rage.

If pob boomarch him for any great wager, and thereby boe ouer-match him, though no body can bee blamed but pour owne follie or fortune, vet fince there be mante helps in matching, which may much anaile, & will as nore as & can, briefely fet them bowne. firt unberftanbit is not goo to let pour Bosfe rice any matchtill be be patt 6, peres clb. and full 71 for till then be commetty not to his full frength, growth, and perfection. Secondly, note that according as pour Dolfes difpolition is, fo make your match, oz elfe wils fully be a loofer : wherefore if you find bim bead flow, that is of little fperde, pet wonderfull true & tough, then make your match to follow the bogges to long as por can, as till 3. 02 44 of the clock, that in that space you may with earnest rybing, and baning good treers to kepe your adverfary within his law, which commonly is a bogle length og two, og as you as are, fo foyle the Dogle that ribes against you, that when your come to run the Tailbiamechafe! you may have as much fpete as he, which if you perceaue and know your Doufe to be true, if then you lofe, impute the fault epther to bab rye bing, of to a falle inogment in your horles bispolition, walling MIR

Also in the match, gette your laive in the Wild gwie chale, which is most binally twelve store to bee twentie score, that if your adversary chaunce to have more speeds then you, yet with your truth and toughnes, you may recover him: sor that horse that lets another over runne him twentie score at the first in a Wild gwie chase, it is pitty he should ever be hunter.

If you finde your Hogle to bee wonderfall arrand fwift. yet not to tough as hee will endure to toyle out a bayes worke with extreamitie, then woulde 3 abuile you not to make your match to bunt the Bare after the bogges, but rather torunne trayne fents made with a Catte, in which Grong fent a bogge will felbome ber at befaulte, and the longer pou conclude fuch traines, to be the better for rou. Alfo the thoster lawe you make for the winning or loting the match, the better hope you thall have of winning : and withall, for you conclude to have the leading of the first traine, all which whe you have agreed boon, then choosing fuch kinde of earth as you know your Worle may them bys fpecbe byon, and having the fwiftest and best fented bogges you can get, gining them as much space before you as you can, try if you can winne the match with a winde, of which if you faile, then is your match in great boubt, if your abuer fary be tough.

to the Milospoole chase, taking the leading, see if with flips and turnes you can foote him that rives against you. In which flippes, the comming of the Hopseman must as much auaile as the goodness of the hopse; and for that those flippes she both a ready hopse, and an artificiall River, I will

teach you here how to bo them. I tall si

most Porse is bound to follow the formost, and you having the leading, hold a hard hand of your Porse, and make him gallop softly at greate case, infomuch, that perceiving your adver-

abuerfarie frine to take the leading from you, fuffer him to come fo nære you, that his boyfes brad may well nie touch pour bosles buttocke, which when you le, clappe your left fourre in your horses live, and wheele bim subbainely halfe about on your right hande, and then take him by againe, til fuch time as he be come to you againe: thus may you boe of eyther hande which you will, and in neuer a one of thefe turnes but you hall throwe bim that ribes against you, at leaft twentie or thirtie pards behind you, fo that whilft you ribe at your eafe, bee thall bee fort continually to come to you byon the fourres, which must wearie the best Bosle in the mozlo.

If your horse be both ( wift and tough, vet thick winder. that is, that he cannot runne long with a winde, but if he want states or sobbes, that be will faint or vecloe, then your best play is, otterlie to refuse the Wildegose chase, and onely to make you triall after the bogges, though fuch trialls be the longer in making. Thefe necellarie belpcs in matching being buelle confidered, and bauing made your match with good discretion, providing alwayes to have a month for the keeping of your borfe, you thall then thus or

ber and diet bim.

First, beholving your Boste to be luffie and ful of lyfe, bauing a cherefull countenaunce, willing to play in your band, and perceining by your former labour, that bee is in reasonable case for ordinarie hunting, pet not so berie pure and cleane as be fould be for a match, for the leaft imperfection that may be in the bodie, is the loffe of the wager, and for a man to kope him in that temper all the yere, were but too coftly, and to little purpole, lith a man may alwayes in a monthes (pace, (if bee be any thing cleane ) make him fitte fog a match, then fog the first wecke, febe him molt inhat byon that breade before preferibed, and let him have Dates but now and then for change of meate, pet let bim have fuch froze of them both, that he may alwayes have the one of the other lying in the manger before bim. If hauing fende

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febbe him in the morning, you find any at noone sweepe it as way, and give it to some other horse, and give him fresh, so like wise dweither at evening of at night, of at other times. For this first weeke and the second, when that you hunt your horse very sore, and give him strong scowrings; of which scowrings, sith there be divers of sundry natures and operations I will before I goe any further, set them downe to gether with they vertues, withing you to apply them thereafter, least in mistaking of them as many dw, you rather hurt then profite your Derse.

Therefore first, as touching these two scowrings before mentioned, the one of Hemp-leed, the other Rosemary and butter. These two are of all the eastest, for they search nothing of themselves, but onely purge away such matter as is before disolved. As they purge the body, so they persume the head, open the pipes, and make clare passage sor wind,

therefore they be the belt for fatte borfes.

There is another, which is Garlike fampt and lapt in rowles of Butter, and fo given to the Bogfe : this fcomzing onely purgeth the head, breateth fleame, and preferues a Dogle from any bifeafe that commeth of colde , therefore it is to be ginen to a Worle that is eyther thicke winded, or fubied to take colbe. Butter and Saunders mingled toge. ther and made in pellets, is of the fame bertue that this is. and worketh the fame effect, onely it is of moze ffrenath and force . Then is there Sailet ogle and Wilke mingled together , and fo luke warme to bee ginen to a Bogfe, this purgeth the Comacke & entrailes of all groffe matter, and molten greafe, therefoze it is good for a fatte borfe. Allo fome ble to give this fcoluzing to a Bosle that is newe tae ken from graffe, as soone as be is brought into the house. Alfo there is Sallet ople and Bufkabine to bee ginen tones ther, this is of the fame bertue that Sallet oyle and Bilte is, faue that it is fome what moze comfoztable, foz as it purs geth, fo it arengtheneth, therefore it is to be ginen to a fick and weake borfe.

If you give a hople Pultaro-leebe in his provender, it is bery god, for though it cleanleth the Romacke little or nothing, yet it purgeth the heade exceedingly: therefore to be

bled to the fame horfes you ble Butter or Barlike.

Lastly, and the chiefest scowzing of all is this. Take the leaves of Bore, and driethem at the sire till you may crush them in peeces, then mingle with them Brimstone beaten to powder, and give it your horse in his provender, yet very discretly, as by little and little at once, least your Horse take a loathe at it, and so refuse it. This purgeth the head, stomacke and entrailes, of all manner of sithinesse, leaving nothing that is unsound or uncleane: it cureth the cold, it killeth the wormes, grubbes, or bots in a Horse, and it never abaseth, but increaseth courage and sech. Therefore it is to be given either to a soule horse or cleane horse, but chiefely to the cleane horse, but chiefely to the cleane horse, because it will preserve him from any soulenes.

Thus have I lette you downe lundy scowings, with their natures, ble them accesdingly, and you shall perceive their vertues. A fostnight of your moneths keeping beeing spent in sound hunting, as is afoselaid, in which I woulde wishe you to have a certaine knowledge of your Posles goodnesse, and having vsed such scowsings as you finde to be fittest for the state of your Posles bodie, which when you perceive to leave their working, and that there comes nothing from your bosse but cleane excrements, without grease or filthines, then may you be certaine and well assured, that your Posse is cleane within, sounde, and without any manner of imperfection, cyther of winde or different manner of imperfection, cyther of winde or different manner of imperfection, cyther of winde or different manner of imperfection,

eafe.

Then thall you the second fortnight, endeuour to continue the aforesaid cleannes: and to augment his threugh, courage, and abilitie, you thall for this fortnight, make him Bread in this manner. Take of Beanes a strike, of Datmeale two pecks, of Theate two pecks, and of Kye two pecks.

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All these being ground together and finely afted, let it be knoden with new Ale, the Barme and all being beaten together in the fatte. If you put the whites of Egges into it, it wil be the better, and house hollome for the horses wind. These beeing well knoden together let them for an houre, or there abouts, lye in the kneading tubbe, that it may have time to swell, then let it bee wrought by and baked in great loanes.

With this Becabe and with Dates, fee that you feede pour Dozfe ertreamely, euen fo muchas bee will eate. As for his exercife let it be thus: foure or fine times in a wæke, let him age foozth on bunting, pet in any cafe let him not gallop, especially to fraine himselfe abone twice a weke at the moft. If bee be fuch a ketty Worfe that you perceaue be feedeth to fall, and that you feare bee will ware purfie, then may you once or twice a weeke, about foure a clocke in the enening, after you have trotted after the Woundes all bay, fending your Boundes home, breake into a maine chafe with your Bosle, and fo give him a good founde fweate, which to tome as you have ginen, then taking him by both in good luft and courage, walke him foftly by and bowne, formetimes trotting, fometimes racking, till you have cold him well, and then carry him home, and let him bppe in the Stable.

In this wife exercise your Horse, till it bee within three dayes of your match, during which three dayes, let your Horse take his rest, save that you may, if you will, walke him foorth to gette him a stomacke if it faile him, as it is likely it will: because for those three dayes, you must night and day watch with him, making him to eate all the meate he eates, out of your hand, and when he hath eaten a little, offer him a little dish full of water to brinke, and then give him more bread, then offer him more water, and in this manner sweethim till he be full. Then let him take his rest and sie downe, and alwayes when he riseth dow the like, and in this sort fixed him till his match day: provided alwayes

that you let him baue Bay in bis Backe, and let bim bee lebbe to the fielde, bequeathing the reft to @ DD, and good foztune.

#### CHAP. 4

The secrets and Art of trayning, and dietting the Horse, for a courfe: which wee commonly call running Horses. and tong minimakans

D & difference betweene the Bunting-hogle before mentioned, and the boofe for a course is great, therefore the Art of more effeme, and the fecretes moze woozthie bifclofing. The firt, (which is the Bunting-boste) bath his vertue, confifting in long and weary toyle, this other in quicknes of fpeede and fubbaine fury . And as the one res quireth a tobole day for his triall, fo this other in comparts fon mult difpatch in a moment. For the choice of your runs ning Bogle, it nothing differeth from your bunting, faue that you may dispence with fundzy faults in this Worfe for a courfe, which may not be tollerable in a bunting Dogfe, as for example. If your Dorfe be long and lofely made, that is, not fo thoat and closely knit together as a hunting Dozle Mould be, get foz a courfe be may be ercellent, and in thoat races thew great fwiftnes. Also if hee be fmall limbo and weakely igentes, although thefe faults 3 otterly vifaleto, and milike, pet thall you finde many hortes of a wonderfull

Dowe, when you have a Bosle, whole Chape, countes naunce and bemeanour promifeth affurance of great fwift. nes, and you addicted onely to that pleafore of exercise, in this fort thall you traine and bring him there buto. fire beeing faire and fatte taken from the graffe, og bought in

fpebe-to entertaine thefe infirmities.

the Parket, le that in all points you beet, beefe, and oper

him, as is before prescribed for your Punting horse the two first moneths, onely let his exercise not be thereafter, but in

this manner.

Querie mouning and evening, ride bim into some faire Meddowe, Moze, oz Weath, and there for balfe an houre gallop him gently bypon the band, even fo foftly as you can pombly make bim fette bowne bis fetc, but if bee bee fo fu rious that bee will not gallop at his eafe, but with to great behemencie, then chall you make him gallop tenne yardes, then trotte as much, and in this fort gallopping one while. and trotting another, exercise bim, till bee bnberstanding pour minde, fall of himfelfe to a gentle, light, and eaffe kind of galloppe: which attained to, practife him therein for two moneths, not by any means putting him to matter offorce or ertreamitie, nor euer luffering him to biberftanbe bis owne freede: but that all bee doeth, bee may boo with luft, courage, and frength, fill preffing and frining to bo more then be both. The benefit of this exercise is this, the around being fo plaine, fmoth, bard, & firme, without cyther feare or frumbling, or coubt of to great tople, and your labour fo moverate, your Dogfe thall learne a true nimble Aroke, and withal, fo couch his booy thereunto, that when you thall neuer fo little force bim, be will launch out bimfelfe in fach wonderfull manner, that what frength and nature may polibly bring to palle, Art thall alut in the highest begree that may be.

and depe groundes, first as the toyle would be so wearistome, that so, want of ease her would rather loyter then encrease in swiftnes, so would the uncertaintie, and unevenience of the earth so alter and breake his stroke, that not finding meanes to lay his body to his length, or to launch out his legges to the advantage of great speece, her shall bee made to frame himselfe to a short idle gallop, which albeit her may be able long to endure, yet will it be so sow, that it will break little profit sor a swift course. Some may make

auns

aunswere onto mee, and say that forasmuch as I infirmed them open the plainest grounds, not to ercede the sowest gallop that may bee, that thereby I shall as well woont my Porse to idenes and to a short stroke, as if I did exercise him

on the bepeft ozethwarts.

By reply is this: boon the faire plaine grounds, galloping my Bosle at this eafe, if at anie time Ilift (as manie times it must be bone) to make him fpzing into fome good round (pede, I fhall both finde the ground fo fit for the pura pole, and my Dogles willingneffe fo great, that the moze 3 offer, the more bee hall befire: where on the other part, if boon ozethwarts I fhall offer it : nevther will the ground ferue, bnleffe a man will wilfully breake his neck, nor long can the Wooles Arenath endure it, be bee of neuer fo areat ability. Dauing trained your Bosfe in this fost evening and mouning, for the space of two moneths, keeping him in good bunting byet, and finding bis fpete and towarones to en. creafe, as there is no boubt but it will, then being at the leaft fire veres olde, you may aduenture to course him moze thos rowly. And if eyther pleasure of necessity bage you, eyther runne bell course, or wager. If you boo make any match, have great respect to the nature and property of your Worle, for if you ercede his ability, there is no boubt but you hall loofe wilfully: therefore in this manner regardit. If your Dozfe be quick, bote and fiery, then is it impossible be thould be tough, bard, and burable, wherefore for him, the thorter, barber, and plainer your course is, a great beale the better. Tet if it have as we terme them, epther in withes, by withes or bownewithes, that is, eyther running within the live of a bil, climbing bp a bil, 02 befcending bown a bil, it much auais leth, as well for recovery of his wind, as the maintenance of his Arength and courage: Foz a bote Worle that runnes of an enill levell, buleffe bec bee ercepingly fraite belb in, will not onely fpenbe himfelfe too outragiouffie, but alfo runne himselfe out of winde wilfullie, which once too farre frent, is in a course very bardly recourred: whereas if bee: baue.

baue either difcent or clymbing, nature teacheth bim as well to be his owne fauourer, as arte in his Apper to bee his Bouernour. If pour bogle be fill and beaufe of bimfelfe. flow, farting, alwaies rather craning, then oft of frewill offering, fuch hogles I fay be tough, firong, and burable,02 els for nothing but a Colliers cole fake profitable, where fore for fuch borfes, the long, beepe, and tedious courfe, is moft quailcable, because what want of weede loseth, truth and toughnes may recouer. Bauing mabe a match, be al. maies well aduised to referue a month at the least to byet and make your bosfe fitte in : nay if be have not been befoze in byet for a course, if you referue fire wakes it shall be bet. ter, because a horse newlie entred into fo arickt a Diet, will for the first fortnight mourne, and fall away ercadinglie, that a month will bee little enough to recover his arength. and bring him to absolute perfection : wherefore for his biet

and keeping, let it be in this manner.

First looke bypon him, and as neere as you can by his ounge, thicknes of his ribbe, cleannelle of his chaule, and other externall partes, indge in what temper and fate bis body fanbeth, and how faure bee is cyther out of cafe oz in cale for the running of a course. Some borles will runne bell when they are hie and full of delbe, which is the worlt and leaft to bee trufted : others when they be but in indifferent cafe, and fomewhat poze to loke bpon, which is beft, and most to be esteemed: of which of these kindes your Dosfe is of, your experience in the trayning must give you . knowledge. As for them both they have but one manner of byet, fact that you must have this care, if hee that runneth hie be poze, then mult you in bis byet pamper bim, and get him into luft and frength, making him to endure no moze labor then you are forced bnto for preferuation of his wind: and let your ftrongeft fcowzing be a fweete math of Pault, which as it fcoweeth, fo it Arengtheneth and comforteth, to him you may ware (weates and night ayzings, oz any other thing that abateth bis arength o; fleth.

If that hople which runneth bek lowe and pooze, bee hie and fatte, then to him mult you ble the contrary meane, which meane I will expresse in a larger manner, thewing the true arte of dyeting in him, because hee craueth all the helpes that may be: withing you to ble the same manner to all running Portes of what nature soever, onely refer-

uing to your discretion, matters of extreamitie.

Pauing therefore made your match, and taken such sufficient time as in good discretion shall be requisite, enter well into the consideration of the state of your Porses body, which sinding to bee strong, full of lust, and couragious, thorow his great satuess: yet by that means so purse, kettie, and thicke winded, that hee cannot shewe that wonderfull speed and goodnes, which otherwise he would demonstrate, thus enter him into his diet. First next his skinne, lay a faire linnen sheete, because horses naturally love to bee sweetly kept, and the more neate they are, the more proud and pleasing to themselves: next the sheet, lay a blanket or two, and over them a housing cloth of Canuas or sackcloth, binde these close before your horses breast, and then grade him on with a Sursingle, stopping it round about with little wispes.

Thys boone, let your stable where he stanbeth, bee made barke, close, and warme, having continually great stoze of lytter lying about him, the reason so, these soze, mentioned things is this. First so, the linnen sheete, as it is neate and meruailous pleasing to the Yozse, so it carrieth this commoditie, whe nature shall so behemently strive in the Beast, as what through his extreame fatnesse, but such such shall warme keeping, and continual rest, he shall, (as many times he will) breake into great sweats, insomuch as when you come to him you shall sinde him all of a water, the linnen being next his skinne, even as the sorce of nature shall leave his working, so will the linnen bry, and bee no surther annoyance; wheras if the wollen should he next his skinne, it would not onely sorce him to sweat broadcrastile,

but also faulter and continue his sweats, til it turne to faint, nalse, and then as the sweats proceeding of natural causes, trengtheneth, comforteth, and maketh cleane the bodie, so those being forces, weakeneth, bulleth, and maketh faynts

cuery part andmember.

For the many clothes before preferibed, they are for two caules næbfull : first, to be a belpe to nature, and an occasi on now another to fiveat as be fleepeth or taketh his reff, if be be ertreame foule, and most aboundantly full of groffe bumozs : for otherwife the felfe fweates will not chaunce. And this manner of diffoling thefe bumoes, is most natus rall and ipholesome Thesecond cause is, a Dogse beeing peffered, and as it were loden with many clothes, when he hall come to be fript naked and cafed of them, will finde himselfe so light, nimble, and beliver, that in his course be will thew the ottermost abilitie be can possible. Againe, bes ing kept fo warme in his clothes, when he is naken, the colde apre will bee fo piercing, that whereas other wife a course of three or foure mile woulde thrust him into an era ceeding faint fiveate, by this meane, fuch a courfe hall but maintaine a naturall beate, without (weate or faintneffe.

for the barknesse of the Cable I have rehearsed a reason in the former Chapter, therefore in this place I will peelde no other but this: because the Horse Chall not distinguish the day from the night, but beeing kept darke, take his rest in both. Py reason tor the much litter I woulde have him continually stand byon is this. First, because it will befond him fro the cold dampishues of the earth, which is wonderfull briwholesome. Secondly, because he shall not detaine and holde his brine longer in his bladder then willingly nature would: which if he have litter under him, hee wil not doe, but if hee want, budgubtedly hee wil: because naturally Horses wil resule to pisse byon the bare planchers.

Laftly, because it will occasion hym to lye bowne and take hys reft, when other wise bee would not ; and bee that

will expect his Pople thould take great tople abroade, must proute that he may rest at home. These sozelaide reasons being wel considered, you shall consequently se that the Spaunger wherein your Pople seedeth, be kept sweete and cleane without oust, sith, or other excrements or bucleannesse.

Also have regard that his racke be cleane, without cobwebbes of other anogance, and that there be not any Hubwall neere him to byte of gnawe boon. For his ordinarie meate in his racke, it that be nothing but Theate Arabe wel thresht, given by a theafe at once, morning and evening: and thus much for these generall things, now so

ther particuler matters they that enfue in ozber.

First when you come to your Bosse in the morning, (which moulde bee if be be a very fatte 1902fe, an howe 03 two befoze bay, if leane, not befoze Sunne-rife, ifneither fatte noz leane, then after bay, and befoze Sun-rife, ) put your hande biber his clothes, and feele about his flancke and ribbes whether hee bee wette oz bap, that is, whether be baue (weat that night in his clothes of no, if you finde hee baue and is not fully byp, then leave bim, and let bim reft butil fuch time as naturally bee bay of himfelfe. If be bee by ere you come, or have not fweat that night, then fe that his clothes bee wel girt about him, and take a brible and Graffie, the fnaffle being walht egtherin Bere og Ale, and baning bribled bim, leave bim foorth in your hande to the beight of fome bill : and there walke bim by and botone the space of an howe and more, not by any meanes pulling or compelling him to leave, but luffering him to goe howe and which way be lift.

If hee offer to stande stil, Cand you stil with him, if hee offer to goe, goe you, if he couet to lie downe, do not hinder him, but as much as you may further him therebuto, e with the bridle (if he cannot) helpe him to tumble over and over. If he be desirous to play, run by and downe, and stope with him in your hand; and thus in all things follow his minde,

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that he may binderstand he commeth abroad, not to do pour will, but his owne: if he be stond, leade him where some of ther horse hath dunged before, and let him small thereto, which will presently make him dung himselfe, by which meanes you may emptie his belly at your pleasure. After you have thus wasted an howee or little more, leade him home againe, and set him by, this we call ayring of a borse,

the reason and profit whereof followeth.

To a fatte bogfe that is apped before bay ( through the tharpenes of the ayze, colde bewe, and discomfort by want of day of fun fhine, it abateth bis fielb, and beyeth by purfinelle, it refresheth bim if be be bull , and causeth courage it actteth bim a Comacke, it greatlie increafeth bis winde. and abbes a great befire buto him to runne and fcope. If he be leane, and apzed in the pleafantnes of the morning and faire fun fhine, it propoketh pleafure and maketh a Borfe proude in himfelfe, by reason whereof his ffrenath ( which want of fleth becayeth ) is the fooner recovered. for as aye ring befoze day biminisheth fleshe, so this augmenteth, it kepeth bim from lothing his meate, fo as you can harblie cloy him, but his Comacke will be ready to receine meat as oft as you offer it him : which is the chiefest thing to bee regarded in a running bosfe, because they will ordinarily take fuch lothings to their meate, that they will refuse what ever you make proffer of, and is no way to bee remedied but by apzing : this kinde of apzing belpeth the Bozfes winde, and aines bim befire to endure labour.

If your Porle be in good state of body, neither tw fatte not too leane, then the ayring him after day and before survice, shall keepe him in that state, and neyther abate not interease his fatnesse, but only help his winde, preserve his steemacke, and make him willing to endure his course the better. Beeing ayred and sette by, after his leggs have beene wel rubb and chased, unbridle him, and give him the quantity of a penny wheaten loase, or as your discretion shal rule you, (so, in these quantities your owne witte must be your

gener:

governour) of that brede which is last prescribed tor your Punting horse in the former Chapter, which as some as he hath eaten, leane him swet Wheat straw in his racke, shut by your Stable windowes and the doze, and let him rest til it be twelve or one of the clocke in the after none, at which time, after you have put away his dung and made your stable cleane, buclouth him, and dresse him as is before expressed sed in the former Chapter, and then cloath him by agains as her was before: having due regard, that during the time he is naked, you let him not stand still, but be working or dooring somewhat about him: for whilst a Porse dooth exther stir himselfe, or hath the keeper labouring about him, so long the Porse will never take cold.

Talhen you have finished your drefting, leade him cut in your hand to the water, and let him drinke his fill. Now for that there is great diversity in waters, as namelie some small, some Grong, some sæding, some scowring, I wil she we you which water is for which Porse. First for the fat Porse, the smallest water is best, as that whose spring issueth from the Rocke, and runneth voon some or pæble, which to the eye is pure and cleare as Christall. Hor the leane Porse the strongest water is god, as that which runneth from some dunghill, or that which issueth from some common sewer, so it be refinde and swetned by his course of running, or the Riner into which is cast much garbidge, blood, or other ere

crements.

For the Porse that is in good state of body, as neither too satte not too leane, a meane betweene these would be well, as the standing Pond water, which is sedde by a fresh spring, or that which issueth from either chanks or limes stone: so, that water which I tearme small, as indede it nourisheth little, it altogether scowreth and cleanseth both the body and raines, it preserveth a Porse from the stone, and helpeth paine in the kidneyes: yet it is to the tast both bupleasant & bucomfortable. Those waters I call Grong, are binding, pleasant, comfortable, and full of nutriment,

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pet being taken erceffinely, brede many bad humors, as flure of bad blod, head-ach, dimnes of fight, and great purficences.

Ehole waters which are a meane betweene these two extreamities, are the best, and most wholesomest, therefore to be had most in vie, and the other two put as Philick helps in time of neede onely. And thus much touching waters particularly, now in generall thus. The lesse water your Porse drinketh, the better, so that nature through to much drought be not instanced: for by drinking you may kill your Porse, by want you can never hurt him. And sith I am thus far entred into the treatise of water, I will in general thew the discommodities that grow, by letting your Porse drinke bundwisedly.

First, if before you course your Porse, you let him brink, in his course, you shall not onely hazard the breaking of his wind, but also assuredly endanger the incording or bursting him. Besides, in such a case hee can neither shewe speede, truth, nor any godnes. If after he hath courst and is hote, you let him drinke, you shall either sounder him in his bodie, (which is a mortall disease) or else so suddink cole his grease, that it will clap to his heart, and cloy him so, as eyether he wil die instantly, or else consume and wast away in short time after: which manner of death, unskisseld soften men attribute to guiltlesse diseases, therefore in such a case, there is no other remedy but strong scowrings and comfortable Masses.

If after you have courst your Hosse, and rested him two of these houres, you then in the house give him colde water, you shall so socce him to quiner and shake, that hee will be in daunger of a Feauer of worse instrmity, which shaking, if at any time you se your Horse hie, immediatly take his backe, and trotte him by and downe till hee be warme, of else with a good rodde in the Stable, chase him til he leave trembling. And thus much so, the discommodity of

water.

Bowe to returne backe to my purpole, after your Dogle hath ozunke and is fet bope againe, bis legges beeing well chaft and rubb, let him fland balfe an bowge bypon his bais ble, which time being expired, give bim the like quantity of bread as you bid in the morning : or if you finde hee eateth his bread with no good appetite, you may gine him fine or fire handfuls of Dates, well bolled and fifted in a fine five, fuffering bim fo to reft till fine of the clocke in the cuening. At five of the clocke come to bin, put away his bung with your foote, and gine bim of breat or Dates, which you finde be bath most minde buto, as you thall percease by offering bim firt a little of the one, and then of the other . fuch like quantity as is befoze preferibed: bovon which let him reft till it be two og thee howees within barke night, at which time brible him bppe, and leade him foorth to apre, booing in all points as you bid in the morning, faue that as in the morning you leave him to the beight of a bill, fo in the eues ning, you must leade him to the valley nere the edge of some running River, where be may recease the ayze of the colde water, which is tharpe and pearcing, tooking many god effects in your Bogle. This maner of apping is for the fat Dogle.

The leane Hopfe would bee ayzed halfe an houre of an houre before Sunne-set. The Hopse who is in good state of body, would bee ayzed after Sunne-set, and before day part. The reasons for which are before dilated. Howe after you have brought your Horse in from ayring, and having chased his legges well, gine him the former quantity of bread, and solet him rest till the next morning, observing to spend all the next day in every point like this. It may bee objected to mee by some of our strice keepers, as I knowe divers of that minde, that this manner of dyet is too gross, and that it will rather nourish then any way diminish, glut, sat, and pursuenesse: yet when they shall with good sudgement consider the want of Hay, and the extreamity of hys early and late ayrings, and way them

in equall ballance with his fobe, they that find it no beale at

all to much.

Bauing therefore fpent two bayes in this fort, the third morning in frebe of ayzing bim, leabe bim in his cloatbes to the place appointed for his course, where when you come to the Cake, let bim fmell bnto it, and if be will (as many wil couet) let him rub himfelfe thereon, and fo leave him to the place of fart, obseruing to leave him with great leasure and care, forcing bim as much as you can, both to bung and fale. If all the may you leave him beelrefule to Stale, then beeing come to the place of fart, bulofe bis furfingle, and breake all the wifes byon the ground buder his belly, the by whife, ling gently with your mouth procure him to fale. which brie boubtedly be wil boe instantly, if be have not pist immediate ly befoze. Taben be bath pift, bnbinbe bis clothes, and thouse them back with your band even to his buttocks, and fo gird on your fabble : then do your felfe piffe in your Horfes mouth, which wil gine him occasion to worke and rive with

pleafure, and fo get by into the fatble.

In which when you are feated, let some person for that purpole appointed, (who bauing a spare Bosse to carry your Dogles cloathes after bim) Arippe the cloathes from his buttocks, of which when he is difburthenco, fapze and gently fart bim in his course, and make bim runne it ouer couragioully and speedily. Taben you are come to the ends of your courfe, turne your Dogle gently about, and being him to the fake, where let him a little paule and fmell a while, to give him boverstanding that there is the prefired ende of his labour, which knowledge bee will attaine in thost frace. That bone, gallor bim as gently as may be, to mete the man who bringeth his cloathes, which prefently throw bon him, and girbe them with the furfingle, then leaping bpon his backe, pace him gently bome to the Stas ble. There when you bane let him by, let his legges and body be well rubo, but no cloath remoued, then from the furi fingle round about with great wifpes, and to being trebin

his briole to the Racke, and having good Rose of litter but ver him, let him Rand three howers, or two howers and a halfe at the leaft, at the embor which time come buto him and bublible bim, making bim eate out of your bande two of the bandfuls of Wilheate eares, of that kind of Wilheate which wee call Bollard Tabeate, because it is without aunds, that is, not bearded, "Intilled attal attal attal

Withen bee bath eaten them, offer him a Walbe luke. warme, made of ground Paulte and Water, beeing both frete and frong, which when bee bath bannke off, bepart from him, and let him red. At one of two of the clocke in the after moone come onto him, and if he be thosowe trie, and the flueat bard baked bpon bis have, let him bee bris clothed, curried, rubb, and trime, and to clothed by againe warme as be was before, giving bim a good quantie of breade to eate, and for that day no water at all, because bis Mathe mult ferne in feabe of it, and a Bogle fog a courfe, is never to brinke but once in twentie foure boures. Thes boone, let him reft till within an bowge of Sunne fette, at which time leave him forth to agre for two taufes, the one because considering his course in the morning, which was ful of toyle and labour, it is necessary that in his ayzing bee take fome pleafure, leaft wonted altogether tothinges bus comfortable, his courage becay, and be grow bull and bus spritie : secondly, that you may have great respect to bys bung, and whether be boyde any greafe o; no, which if bee both, then may you bee wel affured of his extreame foule, neffe, and also boberfrand, that your last course bid your Bogle great profit.

Daning enbed your ayzing and fette him bp, gine him both Bread and Iweete Wilbeat-Arawe, letting him rell, and as you frent thefe three dayes, to frende your first forte night, at the end tobereof, you hall come to have almost an absolute knowledge touching the state of your Dozles bo die, if you wil bee circumfped and viligent, as an excellent

Reeper ought to be.

If you perceive by this fortnights spending, that your Worle is reasonable cleane within, sounde, Arong, and defirous to endure his course, yet through some little pursues and Araitnesse of winde, what his hart in willingnesse twould persorme, want of abilitie hindereth, then in his see

cond fortnights keepe, you thall thus belpe it.

first let him have Taheate Arawe in his Lacke, as hee had before, also observe the same howes for his ayrings, the same time for his feedings, and the same manner of dressing and watering him as in the former fortnight: one lie you shall alter his soode in this manner. Taken you give him bread, let it not be the bread mentioned before, but bake

him a batch in this lost. and moud coated and insult wit sale

Take of fine Datemeale well dayed, two peckes, of Beanes one pecke, of Wheate a pecke, and of kive a peck, let these be ground altogether, and well boulted through a boulting cloth, kneade this meale with nothing but newe Barme and the whites of Egges, putting thereto a pound and a halfe of sweet Butter that hath not beene potted. These being well wrought and laboured together, let it bee thorowhie baked in great loves. This bread is more hartie and strong then the other, get it both not cloy and seede so some as the other both. It is quicke of disgestion, openeth a horse pipes, and increaseth winde.

Also during thys soztnight, when you bring your horse from aying, you hall give him his Dates washt in thys manner. Take two peckes of the best white Dates, and let them lye in the sunne sor the space of an howe or more, which boone, lay them betweene two cleans clothes, and with a couple of sicks let them bee thorowhie batted, then same away the hulles from the Dates, which your batting will brine off, and take the whites of a dozen or twenties Egges, and in those whites wash your Dates, which being thorowhie washt, dry them agains in the Gunne, and give them to your Porse according as your discretion

pleafeth.

Of all foodes belonging to a running Hople, this is the lighted, finell, and most excellent to his winte. You may also if you please, (sinding your Hopse gross and kettie) in the morning before you agre him, give him a new laid Egg two rates at his mouth, which is very someraine to a foule Hopse, because it scoweth the stomacke, and procu-

reth long wine.

During thes fortnight , let pour Vorle after enery two bayes reft, bane a courfe, pet in all, not abone thece courfes that may bee loze indeede, and the reft in a playing maner, not ercebing a good round gallop. After every course let him baue a fincete Balbe, because that will clense and fcowze away all fuch filtbines as wall by his courling bee bissolved. If your Posse be either so olde that you bare not well adventure to course him so oft as you would, for feare of decaying his courage, or renning of former Araines, which might being bim to lameneffe: oz if the weather bee fuch as you cannot courfe in it, or there bee any other impe-Diment to hinder that exercise, which Coulde bring your Dorfe to perfection : and neverthelette, you are both conte pelled to holde your mager, and also finde your Worle in no amb temper, you thall then to baing bim to perfednelle, avue him a fineate in bys clothes in the fable after thes manner der find 1000

first you shall strippe him naked, then take a blanket and warme it hote against the fire, soulding it in manie souldes: thus blanket thus heated, wapperounde about your Poples bodie next hys hart, pinning the same berie close and strayte, then lay bopon him two of three other blankets, and two of three good thicke tonerlets, girt these about him with a Sursingle, and make them fast and close before his brest, then stoppe the Sursingle rounde about with great wispes of strawe, and say him good store of lyter butter him by to the belly. In this manner let him stand a quarter of a house, your Stable being made to close and warme as is possible, he was a last the stand made to close and

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If in that wace be beginne not to tweate, lay fome moze clothes boon him : if all that bo no gob, then take him forth of the Cable, and leave boon his back, trotting him in fome faire Court og Clofe, til be beginne to fweate, and then fet him by againe, and lay a blanket or two more byen him. In this manner let him fineat for an bowee, or an bowee and a halfe, buring which time fand by him, and with a linnen cloth wipe away the furest from his face and necke. Taben he bath fiveat fufficiently, you that coole him by little and little, as first taking away one cloth, and then within batfe a quarter of an bowze another : and fo one after one, til you have lighted him of divers , bauing great regarde to have fome Baper with you, who with wifees and clothes may all the while rubbe his face, his necke, his belly a flanckes, til with his rubbing and the abating of his clothes, bee bes come to be as bay as euer be was.

fall manner, give him a sweet Pashe, and all the day after feede him wel with breade. These manner of sweates be the onely meanes that may be to bring an extreame sat Porse to cleanenesse, and the hie way to bring a leane horse to such powertie, that heedvil hardly be able to goe. As these sweates bee violent and of great sorce, so to a fatte horse that hath strength to endure them, they adde such lightnes, agistice and pleasure, that they be wonderful profitable: one of these sweats doth take as sore of a Porse as three courses, therefore the silonmer to be bled, and the greater care to be

taken in bling them.

If your Porle in this fortnight (beeing bnacquainted with dyet, or being inwardly hote of hunselse) that prove so costive or bound in his body, that he can either hardly bung, or dung more harde then you would have him; which is a great signe of unsoundnesse and sicknesse to ensue: then to remedie that impediment, and prevent danger to come, you shat when you bring him from ayring, give hym hys Dates, washt in strong Ale, the Ale being no more but

egapno

the form them. This kind of fone is twie and inlening, it is frong and harty, yet booth a little increase parlinesse, therfore more fit for the leane Porte then the fat, yet in time of neede convenient for both.

If this wallt meate premaile not, but that his colline nesse continueth, then it shall be necessary for you, to give him that scowring of Butter and Garlicke, mentioned in the Chapter of hunting Porses, which assuredly will two any Porse, yet but in a reasonable sort neither. And with all, as it maketh solible the body, so it purgeth the head of impurity, and increaseth wind. Pet beware you scoure not your Porse to much, for as to be to extreame costive, is an euill signe of sicknes, so to be to much losened, is a signe of weakenes, therefore keepe him in an indifferent temper, rather hard then to soft, so the colour of his dung be god, which is pale and white, not red and hie coloured. And thus much for this second fortnight.

showe for this last fortnight, which is all you have to keepe him in before you runne your wager, as I saybe before, so thall you now observe the same howers for arring, the same times for seeing and dressing him, as is before mentioned: onely his water you thall give at no certaine time, but alwaies when you seebe him, after he hath eaten a little, give him a bith full of water, and then let him eate againe, and then a little more water: and in this manner let him have his meate and water together, but have care that he have no more water then to quench thirst, not to glut

his grædy nature.

For this fortnight, you thall let him have no Taheate. Arawe, nor any other thing else in his Racke, and for his bead you that! pronide a mussell of Leather, or Canualle, made like a bagge to come over his mouth, with two holes before his nostries for to recease his winde, which beeing made fast at the toppe of his head, it will keepe him from eating his litter, gnawing the Racke, Panger, or Walls about him, and your felse thall be assured, he rateth nothing but

but what commeth from your owne hands. Into this mulfell you hall put thee or foure times every day, Anifebes finely beaten into pouder, for your Horse to smell boon, and now and then to licke on with his tong, which is both whole

fome pleafant, and increafeth wind.

for this fortnight you thall not by any meanes suffer him to eate in the Panger, because it may blually be soule and bucleane, although you cub it never so sore, but provide to have a cleane boule, which you may your selfe oils ligently keepe neate and swate, neyther put all the meate be shall eate at one time into the boule, sor seare of cloying his eye, and so consequently his stomack, but put it in by little and little at once. Let his meate sor this sortnight, be the bread last prescribed, and Dats washt in the whites of Egs. Course him in this sortnight as in the sormer, so you be sure he may have two whole bayes to rest in before he runne sor the wager.

Also the last course you give him, let it be in his cloathes, and let him not except a salie galloppe: nay if he halfe gallop, halfe trot, it shall not bee amise, but profitable, sor the more gently you vie him that day, the more willing he will be the next time to accomplish your desire. The first thing you give him to eate after every course, let it be a handfull or two of Caheat-eares, and a little Pusterd sede sprinkled byon them, to purge his head, & occasion him to neese, which

is very foueraine.

If in this fortnight heeshall bry inwardly, or growe sickly, and that you finde washt meate prevaileth not to remedy him, that you shall not by any meanes give him anie scowring, because whatsoever entreth into the someward, beeing compounded (as it must be) of thinges in some fort contrary to nature, must of some weaken and draw lowe your Horse, and then you shall want sufficient time to get him into his sommer sufficient of Sallet oyle, Hike, and the deconion of Hallows,

this

this will man his body into goo temper, and both cole and comfort him, but it is min starten altil lines there are control to the control and control to the control to the

There be some keepers which Iknowe, that in such a case as this, will give they; Posses handfull of two of theatht Rye, of if it be at the time of the years, then of source handfuls of sourage, which is the young grane blades of theate of Rye, being spung halfe a sot above the ground. I disalow of neyther of these, though so mine owne part I have little view them; therefore I referre the same to the discretion of them, which shall have occasion to imploy them.

In this fortnight, I woulde not have you give your Porte any fluent in his cloathes in the Rable, buleffe it be at the beginning thereof, for feare leaft you thereby draw him to greater weakenesse then you can recover. During this fortnight, you shall not let your Porse eate any crustes of bread, as well to anoybe filthines, as for that they be very

hard of bilgellion, as a stat den ganateris of min

Rowe lattly, as touching the bay in which your Boste mult runne for your wager, thus thall you ble bim . Firth the night befoze, you thall give him but a berie little fupe per, fo that bee may be passing empty in the morning, on which mogrowe have him out, and apre him an howee or two before day, taking great care that bee empty himfelfe thosowly whild he is absoade, then being him in, and after you have well rubb all his foure legges, and annoynted them thorowlie, eyther with Beates foote oyle, Treane oyle, Shapes fote oyle, og Linfabe oyle, all which be the moft ercellent ogles that may bee for a Borfe, efpeciallie the two laft. Then give bim this foode, take a good bigge penny white loafe, and cut the fame all out into toafts, and toalt them against the fire, then thepe them in Bulkabine, and lay them betwens bote cloathes, ant being layoe before the fire, by them againe, and fo give them to your Dogle.

Thefe be fo pleasant and comfortable, that your Borles emptines,

Robertus

Of the breeding, riding,

emptines, (as he must be wonderfull empty when he goeth to his course) shall little agreeue him. If you have not this ready to give him, if then you give him halfe a pecke of sine Datemeale well dried, it shal be as god, for though it be not so pleasant, yet being so light a sode as it is, it will both comfort his stomack, and be some disgested. When he hath eaten this, put on his Pussell, give him great store of lytter, and unlose his sursingle, that his cloathes may hang lose about him, and so let him stande to take his rest, till the howre in which he must be led forth to runne his wager, not suffering any man to come within your stable, for seare of disqueting your Botse.

out, grad on his cloathes handlomly, bridle him by, and then take your mouth ful of firong Aineger, and spirt it into your Horses nosethrils, the Arength wherof will search and open his papes, making them apt for the receite of wind. This done, leade him to the race, and when you come at the ende therefore where you must incloath him, having the vineger carried after you, do the like there, and so bequeath him and your selfe to God, and god fortune. Che sera sera.

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# The approdued cure of Horses Diseases.

The appropued cure

Chapter. S.

Of ficknesse in generall.

p generall, ficknes is an opposite for to nature, warring against the agents of the body and minde, seeking to confound those actions which upholde and main, taine the bodies trength and livelihoode; the covereth to have a larger befinition of sicknesse, let him reade Vegebus

Rufius, og egrellent Bailtet Blundenile, who in that bath bone admirably well beferuing painefult. for mine own part, my intent is to waite nothing moze then mine owne erperience, and what I baue approued in bogles bifeafes molt auaileable : and firft of the Fener og ague in a Dogle, though it be a difeafe filbome or not at all notes by our me, chanicall bosfe farrioss, who care many times what they know not, and kill where they might cure, knewe they the caufe: pet I have my felfe feene of late; (both by the Des montrate opinions of others better learnes, and by the effects of the vifeale ) fome two bogles which I bare auouch were mightily togmented with a Feauer: though divers Lecches had thereof given divers opinions, one faging it was the bots by reason of his immoderate languishment: another affirmed him to be bewitcht, by reason of his great Chaking, beanines, and Iweating : but 3 haue found it and approved it to be a feaver, both in effect, nature, and quas litte, the cure whereof is thus: first let him blood both in necke and temples, for the originall cause of a feauer, is furfeit breeding putrifaction in the bloode: then when bys Making brainneth, take thee newe laybe Cages, breake them

The approoued cure

them in a bifbe and beate them together, then mire there, to fine of fire foonefuls of ercettent good ofqua vita, and giue it bim in a home, then bridle him, and in fome Clone o: Court, chafe bim till bis thaking ceale and be beginne to fiveat : then fet him by and clothe him warme, And puring the time of his ficknes, gine him no water to brinke, but before he brinke it, bople therein Mallowes, Sorrell, and Durdine, of cach two og three handfuls. As for his foode. let it be fooden Warly, and now and then a little Hye in the theafe to clenfe and purge him, chiefely if be bay inwaroly and grow colline. This have 3 proued bneffedleffe for this bifcale, and also much quailable for any other inward fickneffe, proceeding egther of rate bifgettion, too extreame ry bing, og other furfet. Diners have waitten biverfly of biuers Aques, and I coulde prescribe receits for them, but fithence I have not ben experimented in them all, I mean to omit them, intending not to exceede mine owne knows ledge in any thing.

Chapter. 6.

Of the head-ache.

1) @ head ache as molt are opinionated, proceedeth of colo + raw difgettion, the cure is, take a Bofe fea. ther announted with Dyle bebay, and thaut it by into the borfes noffrels to make him neefe, then take a weeath of peale fram of wet hay, and putting fire therbnto, hold it boder the hogles nole, lo as the fmoke may afcend by into his heade, then being thus perfumed, take a knyfe and pricke him in the pallat of the mouth, fo as he may licke bp and chaw his owne blod, which bone, baue great care in keeping his head warme, and boubt not of his recovery. on appear to the command could be a secured as

end mend made assembly string or other

thankay beginners; take the one too tagbe Conces, bytaka

# of Horles difeafes.

Chapter. 7. Of the fleeping euill.

that which the Philations call the Lethargie in men, for it pronoketh the horse to simps continually, with out besiding, robbing his memorie and appetite of their one qualities: the knowledge thereof is easily known by his drownes, and the cure is in this fort: Let one stand by him, and either with searcfull nopse or stripes, perforce siepe him waking: then let him blood buder the eyes, and in the necke, and then take a lease or two of the best To-bacco, which being dryed and beaten to powder, with a quill blow it by into his nostrels, and give him to drink bineger, salt, and Pustard, mingled well together, to which if you put a little Honney, it shall not be amisse: and also when he drinketh any water, put thereto cyther Fencil-sedes, Anny-seedes, or Pepper.

Chapter, 8.

Porce which is bereft of his feeling, moning or firsting, is said to be taken, and in sooth so he is, in that hee is arrested by so villainous a disease, yet some Farriours, not well understanding the grounde of the disease, conster the word taken to be striken by some Plannet or evill spirit, which is false, for it procedeth of two great as boundance of seame and choller, symbolize together, the cure is thus. Let him blood in his spurre vaines, a his brest vaines, and then by folding him in aboundant number of clothes, drive him into an extreame sweate, during which time of his sweating, let one chase his legges with Dyle de bay, then after hee hath sweat the space of two howres, as bate hys clothes moderatly, and dry them thorowly, after his is dry, annoynt him all over with Dyle Petrolium, and in twise or thrice dressing he will be sound.

SB 2

Chap.

# The appropued cure

Chapter. 9.

Of the Staggers.

hose, which if it be not instantly helpt, is mostall: the cure is thus. Let him blod in the temple vaines, and then apply but o his temples, cloth wette in the ingre of Garlick and Aqua vicz mixt together: if you crush Garlick and put it into his eares, it is excellent: ozif you slit his forhead, and lookning the skinne from the bone, taint it with Turpentine and Sallet oyle, it will but ondoubtedlie helpe him.

Of the Crampe, or convulsion of the sinewes or muscles.

Convultion or Crampe, is a forcible drawing toges ther of the linewes, fometimes briverfally over the whole bodie as I baue feene one bogfe in my lyfe. time, and fometimes but in one part og member, as I have knowne and belpt divers. Thefe Convultions have two grounds, namely, eyther naturall, ozels accidentall, naturall, as proceeding of colde windie bumors, ingendred in the boby, and dispersed into those parts, worke there the effects of greeuaunce. Accidentall, is by wounding oz paicks ing the finewes, of which immediatly enfueth a convultion. If it be naturall, and the difeafe generally bifperfed, then the cure is thus, bigge a great bepe bole in fome old dungs hill, and there burie him all faue the beade, fo as bee may (weat there for the space of two howees at the least; then take him out, and annount his bodie all over with Par. uople, Turpentine, and Deares fuet mingled together on the fire, and bathe his head in the lugge of Rue & Camomile. Then

## of Horses diseases.

Then gine him to brinke olde Ale bretobe with Sina mon, Ginger, Fenecræke, and long Pepper: of each thie ounces, Asfor his oyet, let it be warme Balbes, fooben Tolkeate, and Day, thosowly carbed with a pape of woll carps : let bim be kept bery warine, and ayzed abzoab once a bay at the leaft . If this conbulfion bee but onely in one member, then it is fufficient, if every bay with bard ropes of havor frain you rubbe and chafe that part ercebinglie. and apply thereto a little quantitie of the ople of Depper. Af the conbultion be accidentall , proceeding of fome burt, whereby the finewes is wounded or prickt, then thall you incontinently take up that finew fo wounded, fearthing the wound with great discretion, and cutte it cleane in funder. then thall you endenour to beale by the fame with fuch bn. quents, plaifters, and balmes, as fall be bereafter mentis oned in the Chapters of wounds and bleers, of what kind oz nature foeuer.

### Chapter. 11.

#### Of cold in the head.

De vole 02 cold in a Dorle, is the most gene. rall difeafe that hapneth , e is the eafieft perceined, both by his flopping, ratling in the nofe, and coughing, the cure thereof is in this fort : If it bee but newly taken by fome cares leffe regard, and immediatly perceived, you hall nebe no other remedy but to keepe him warme, and every mozning and suening after bis water, to ribe bim foozth, and to trot him by and bowne very fall till his colbe breake, and then gently to gallop bim a little, which moderate trercife with warme keping will quickly recouer bim againe : but ifthe cold bath had long refibence in bim, and ftil increafeth, then you hall give bim this beink thee bayes together. Take of ftrong Ale one quart, of the beft Treakle, bi.peny worth, of long Depper and gragnes of each as much beaten to pow-Der. The approoued cure

ber of the inice of Garlick two sponfuls, boyle all these tos gether, and give it the Posse to drinke so warme as he may suffer it: and then trot him by and bowne by the space of an houre of more, and keepe him warme, giving him to drinke no cold water.

Chapter, 12.

Of watering eyes.
Attering eyes com.neth molt commonly of some stripe oz blow, and the cure is thus. Lay but o his temples a plaister of Aurpentine and Pitch maken together, then wash his eyes with white

Taine, and ter, blow the powder of burnt Allome into the fame.

Of blood-shotten eyes, or any other fore eye, comming of rume or other humor.

of Cye-bright, of Role-water, and Palmeley, of each the sponefull, of Cloues fire or seauen beaten to fine powder, of the inyce of Poulstake two sponefuls, mire all these together, and walk the horses eyes there-with once a day, and it will recover him.

Chapter, 14.

Of the Pinne and Webbe, and other dimnesse.

Pok to cure the Pinne, Web, Pearle, Filme, or other bimnes, vie this meanes following: Take of Sandiuer, the powder of burnt Allome, and the powder of blacke flint stone, of each like quantity; and once a bay,

## of Horses diseases.

bay, blowe a little thereof into the Worles eye, and it will weare away any such imperfect matter, and make the eye clare.

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Pawe is a große griffle growing baber the eye of a Posse, and covering more then one halfe of his light: which if hee be suffered, will in short time perrish the eye, the cure is thus: Lay your thomb baber his eye, in the very hollow, then with your singer pull bowne the lid, and with a sharpe needle and a threed take holde of the Pawe, and placking it out, with a sharpe knife cut it away the compasse of a penny or more: that cone, wash the eye with a little Bære.

Chapter, 16.

Of lunatick or Moone eyes.

they are blinde certaine times of the Hone, they are red, fiery, and full of filme: they come with over-ryding, and extraordinarie heate and furie, the cure of them is thus: Lay byon the temples of his head a playster of Pitch, Rozen, and Pasticke, molten together very exceding hote: then with a little round yron made for the purpose, burne three or foure holes an inche or more burneath his eyes, and annoynt those holes every day with Pogges-grease, then put into his eyes every day with a fearther, a little Honey, and in short time hee will recover his sight.

Chap-

# The approoued cure

Chapter. 17.

Of the Viues.

Poeles eare, which come of corrupt blod, the cure is dinertly spoke a written of, but this is the best meane which I have tried: if you sind the kirnels to enslame and grave the Poele: take a handfull of Socrell, and lap it in a Bur docke lease, and roast it in the hote embers like a Warden, then being taken out of the sire, apply it so hote as may be to the soce part, suffering it to lie ther but of the space of a day and a night, and then renue it, till such time that it ripen and breake the soce, which it will in short space doo. Then it is broken a the vilo matter taken away, you shall heale by the soce place with the yolke of an Egge, halfe a sponfull of honey, and as much wheat slower as will serve to make it thick, plaister, wise, which being bound therunto, will in three of source dayes heale the same.

Of the bleeding at the nose, or to stanch sluxe of blood in any fort.

That eknowne many horses in great vanger by bleding, and I have tried divers remedies for the same, yet have I not found any more certains then this: take a sponefull or two of his blod, and put it in a sawcer, t set it upon a chasing with of coales, and let it boile till it be all dried by the to pouder, then take that powder, and if he blode at the nose, with a cane or quill blowe the same up into his nostrels: if his bloding come of any wound or other accident, then into the wound put the same pouder, which is a present remedy. Dew horse dung or earth, is a present remedy, applied to the bloding place: and so are Sage leaves brused and put into the wound.

# of Horfes difeafes.

Of the Bladders in a horses mouth.

Some Horses will have bladders like pappes growing in the inlide of their lippes, next to their great teeth, which are much painefull: the cure whereof is thus.

Take a harpe payre of heares, and clip them away close to the gum, and then wath the lore place with running water, Allom, and Hony boild together till it be whole.

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off al age stastic Of the Lampas. -

the Lampatte is a thicke spungie slesh, growing of user a horses opporteeth, hindering the confunction of this chappes, in such sort as he can hardly cate: the cure is as followeth. Cutte all that naughtie sieth a way with a hote yean, and then rub the sore well with salt, which the most ignorant Smith can one sufficiently.

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beunes, herpe the creft purfoset featung on that hor, apply

rall heate of the Comacke, of foule fæding, or of the rust or benome of some bitte or snasse bodicreetlie lokt unto: the cure is thus. Wash the sore place with strong Uneger, made thicke with the powder of Allom, two or three dayes together, every time butill it blede, which will kill the poison and bigor of the evaluerated matter: then make this water, take of running water a quart, of Allom soure dunces, of Donny soure or side sponefals, of Twodine leaves, of Sage leaves, of Cullombine leaves, of each halfe a bandfull, boyle all these together till one halfe be consumed, then take it of, and every day with the water warmed, wash the sore butill it be whole.

Chap-

# The approoued cure

Chapter. 22.

Of the falling of the Creft.

DE falling of the Creft is occasioned most commone ly through powerty : pet fometimes 3 baue feene it chance through the ill proportion of the creft, which being bie, thick, and beaute, and the necke thin and weake binderneath, is notable to support or fullaine it by, how euer it be there is remedie for both : if it proceede of po. uertie, firft try by good keeping to get it bp againe; but if it will not rife, or that the original of the Difeafe bee in the ill fathion of the creft, then let this bee the cure: firt with pour hand raple by the creft as you would have it frand, oz rather moze to that libe from which it beclineth, then take bp the fkin betweene your fingers on that live from which the creft fwarneth, and with a tharpe knife cutte away the brebth of very neere an inch, and the length of foure inches, which bone, flitch the fkinne together againe with the 02 foure fitches, and by meanes of frings, weights, og other Denifes, heepe the creft perfozce leaning on that fibe, applying thereunto a plaifter of Deare fuet and Aurpentine, bois led together, till the foze be healed : and at the felfe fame in Cant that by this manner of incition you braw together and fraiten the f kin on that five, you hall in this fort gine libers tie to the other fibe, whereby the creft may the caffer attaine to his proper place : take a bote pron mabe in fathion of a knife, the edge beeing a quarter of an inche bzoate, and therewith, from the upper part of bys creft unto the nether parte of the fame extending towards his thoulder, brawe three lynes in this forme, it i and the fame annoynt eues butill fuch time as it bee ry day with fresh Butter, manner of cure, you may perfectly whole. 15p this make any laue eard horle | to bee as prichearde and comely, as any other Hogle whatfocuer. Chapter

## of Horfes difeafes.

Of the mangines in the maine or tayle, and falling of the havre.

T Dis manginelle in a Dogles maine proceebeth of biners caples, as of rancknes of blood, infection of other bosles, ponertie or lowfines, it is difcerned by the fcabbennes of the place, the bosles rubbing himfelfe againft cuery thing, the cure is thus. Take of Paruople one pound, of Quickalluer halfe an ounce, and hauing kilo the Quickfiluer either with falling fpettle og the inyce of Bage, mingle them together, till fuch time as the quickfluer benot bifcerneb : then by a pan of hote coles, oz in the beate of the Sonne annoint the Bogle, and in thaice baelling bee will be whole : pet befoge be be thus annointed, 3 woulde haue him let bloobe in the neck, if the figne ferue well, if after the mangines is cureb, his have be thinne, or by becay of nature Will becreafeth, then firft annopnt bim with life Wonny , andafter foza weke together wath f place with trong chamber lie mirt with Afe afes : and his baire will increafe. Grus - orran from mil - ominition, under things also come allowed out

id at a th Chapter. 1124.11 and did one : cheated

Of the Yellowes. and affer any and

Differeth nothing from the yellow Jaundise in men, it is mostall, and many hosses die thereof: the fignes to know it is thus: Pall downe the live of the hosses eyes, and the white of the eye will be yellowe, the inside of his lips be yellow, and his gummes, the cure followeth. First let him bloo in the pallat of the mouth, that hee may sucke by the same, then give him this drinke, take of strong Ale a quart, of the greene ordere of Gese Grained, three or foure sponefuls, of the sugge of Selandine as much, of Salfon halse an ounce, mire these together, and being warme, give it the hosse to drinke.

Chap-

# The approoued cure

Chapter 250

Of the Gords.

The Cords is a discale which maketh a horse stumble, and many times sall, and they appears in a horses sorelegs, this is the cure thereof. Take a sharpe knife e cutte a sit even at the tippe of his nose, inst with the poynt of the grissell, open the sit being made, and you shall perceive a white string, take it up with a Bozes tooth or some croked bookin and cut it in sunder, then stitch up the sit e annoynt it with Butter, and the horse doubtlesse shall be recured.

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this bayes he churred to by became of nature and perinadely

T De farcion is a bilbe bifeale, ingenbreb of ill bloobe, Fleamaticke matter and unkindly feeding, it appeareth in a horse like little knots in the fleth, as big as haffel nuts, the knots will increase baily and inflame, impostume, and breake : and when the knots amount to the fcoze, they will enery night after breebe fo many moze, till they baue ouerrunne the Bogles body, and with the poylon, which is mightie and frong, foone being bim to his beath. This bif rafe is bery infectious and bangerous for founde borfes, pet if it be taken in any time, it is calle to bee bolpen : the cure thereof is in this maner. Take a tharpe Bookin, and thouft through o nether part of his note, o bee may bleed : or if you wil to let him blod in the neck bain that not be amiffe, then feele the knots, and as many as are loft, launce them and let them runne, then take frong Lpe, Lime, and Allom, and with the same bathe all his fozes, and it hall in thoat space cure bim. There is also another manner of curing this bif gafe, and that is thus. Take a Garpe launce knife, and in the top of the horfes forehead, iuft betweene his eyes, make along

## of Horfes difeafes.

a long flit even to the skull: then with a blant instrument for the purpose, loose the flesh from the scalpe a pretty compasse: then take Carret rootes, cut into little thin round parces, and put them betweene the skin and the skull, as many as you can, then close by the wounder once aday annoint it with fresh butter. This is a most sure and approuch way to cure the farcion, so, looke how this wound thus made, shall rotte, wast and grow sounde, so shall the farcion breake, brie by, and be healed, because all the poyson that seconth the disease, shall be altogether drawne into the soze, head, where it shall drie and waste away. The onely fault of this cure is, it will be somewhat long, and it is a soule eye soze butill it be whole. Some vie to burne this sozance, but that is naught and dangerous, as who so proves it shall sind.

Chapter. 27.

#### Of the Mallander.

Apallander is a pecuify sozance, and commeth of ill keeping, it is on the foze-legs, sull on the infloe, at the bending of the knee, it will make a Posse goe starke, and stumble much, the cure is in this sozt. Cast the Posse, and with some instrument plucke off the dry scab that will sticke thereon, and rub it till it bleede, then take black sope and some mingled together like a plaister, and binde it there to soz three dayes, in which space you shall see a white as ker on the soze, then take that off, and after annoynt it with Oyle of Roses of fresh butter, butill it be thosowly cured.

Chapter. 28.

#### Of the Sellander.

The Sellander and Pallander spring both of one cause, but that the Sellander is on the hinder legge, in the

The appropried cure

the very bending of the ham, and will make a Hople at his first comming out of the Rable to pul his legs by to his body: the cure is the same that is so, the Mallander.

Chapter. 29. 1 101 minutes for

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A little longer, and is most commonly on the outside of the forelegge, as the splent is on the inside, the cure is thus. Take two sponfuls of strong wine vineger, and one sponful of god Sallet oyle, mingle them together, and cuery morning bestowe one hours in rubbing the sorance with it altogether downward till it be gone, which will not be long in going.

Chapter. 30.

Of the Splent.

Splent is a forance of the leaft moment, buleffe it be on the knee, or els a thorow wlent, both which can not be cured : a Splent is a fpungy bard griffell og bone, growing fall on the infide of the thin bone of a Borfe, where a little making Carke the finewes compell a Bogle fom what to flumble: the cures are bivers, and thus they be. If the fplent be young, tender, and but new in bacoing, then cast the Boyse and take a sponfull of the opic called Petrolium, and with that ovie rub the wient till you make it foft, then take a fleame, fuch as you let a Dozfe blod withall, and arike the splent in two or the places, then with your two thumbs thruft it hard, and you thall for crufft matter & blod come out, which is the very splent, then fet him op and let him reft, og runne at graffe fog a wæke og moge : others fog a young fplent boe thus, take a basell flick and cut it fquare, and there withall beate the fplent till it be foft, then take a blew

pressing you made hote, and rub it up and downe upon the clearth oper the splent, and it spand downe upon the clearth oper the splent, and it spall take it cleans away. But if the splent be old and great and growne to the perfection of darbnes, then you must call the horse, and with a sharp knift sit downe the splent, then take Cantharides, and Euforbium, of each like quantity, a boile them in oyle Debay, and with that fill by the slit, and renew it so, three dates together, then take it away, and anount the sore place with oyle Debay, oyle of Roses, or Lar, butil it be whole.

the sundant qual Chapter 113 kina darmi and this

## Of the Ring-bone.

foze on the fote about the hofe, as well befoze as beshind, and will be swolne their inches broade, and a quarter of an inch or more of height, and the haire will stare and were thin, and will make a Porse halt much, the cure is. Cast the Porse, and with an yron made stat and thin, burne away that grissell which anoyes him, then take ware, Aurpentine, Kozen, and Tar, and Pogs-grease, of each like quantity, mingle them together playster wise, and with it cure the sore: this playster will also cure any other wound or vicer whatsoener.

Chapter 32.

### Of Windgalls.

Ings like blebs or blavoers, on cyther five the toynt next winto the fetter-lockes, as well before as behind, and they come through the occasion of great travels, in hard, gravelly, or fandy wayes.

The

the cure is. Take witch, Kozen, and Wakicke, of each like quantitie, melt them together, and with a flick lay it round about the Posses legges, and while it is hote lay flockes thereon; the nature of this plaister is never to come away while there is any windgall on the hosses leggs, but when they are dried by, then it will fall away of it selfe.

Mattatagoranico Chapter, 133. dan till adi qu'illa inda

Of Frettishing and contributed to state to the contributed of the sign

Lill he sweat, and then to sette him by without lytter, where he taketh subvaine colde in his seete, and chiefe, ly befoze it appeares boder the hele in the hart of the soote, so; it will grow dunne, and were white and crumbly like a Pomys, take in time it will show, by the weinchles on his hose, and the hose will growe thick and brickle, hee shall not be able to tread on stones or hard ground, nor well to travell, but sumble and fall: the core is thus: Take and pare his seete so thin as may bee, then rost two or three Egs in the hote embers bery hard, and being extreame hote, take them out of the fire, crush them in his sote, and then clappe a piece of Leather thereon, and splint it that the Egs may not fall out, and so let him runne, and he will be sound.

Chapter. 34.011 miles verle qu'onneur

## Of Foundering:

and hardiest cured: yet if it may bee perseived in twentie and foure howes, and taken in hande, by this meanes hereafter prescribed, it shall be cured in other twentie and foure howes: notwithstanding, the same receite hath cured a horse that hath beene founded a yeare and more, but then it was longer in bringing it to passe.

valle. Foundering commeth when a Gogle is heated, being in bis greafe and bery fat, and taketh theron a fobaine colb, which firiteth bown into his legs, taking away the ble and fæling thereof. The figne to know it is, the Worfe cannot goe, but will frand cripling with all his foure leas together: if you offer to turne him, bee will couch his battocks to the ground, and fome Dagfes baue 3 fene fit on their buttocks to febe. The cure is thus : Let him blod of his two break baines, of his two thackle baines, and of his two baines as house the crownets of his hinder hofes : if these vaines will blebe, take from them thee pints at leaft, if they will not blebe, then open his necke baine, and take fo much from thence. Saue the blod, and let one fand by and ftir it as be blebs, leaft it grow into lumps, when he bath bone blebing, take as much Tabeat flower as will thicken the blod, the whites of Eggs, and thee or foure yolkes, then take a good quantity of Bolearminack, and a pint of frong Wineger, incorporate all these well together, and withall, charge his backe, necke, bead, and eares: then take two long ragges of cloath, and dip in the fame charge, and withall, garter him fo ftraite as may be about both the knes of his fozeslegges, then let his lawper take him out to fome from caufe, 02 high way pauch with Clone, and there one following him with a cubgell, let him trot by and bown it for the fpace of an houre or two, or more: that beone, fet bim by, and give bim fome meate, and for his brinke let bim baue a warme Malb. Some thee or foure boures after this, take off his garters, and let bim in fome Dond of water by to the mid five, and fo let him fand for two houres, then take him out and let him by, the next day pull off his hoes, and pare his feete bery thin, and let him blod both of his beeles and toes, then fet on his those agains then with Bogs greafe & Branne boyling bot, and splint them bp, and so turne him out to run, and be Chall be Cound. tought a section is a spirate, but thebrain a difference,

continue arms god in sympl Or florar of the the Chap-

Chapter. 35.

### Of the Colt euill.

Porfes, through ranchnesse of nature and want of bent, it appeareth in his Cod and sheath, which will swell erceedingly, the cure is nothing, sor if you will but every day, twice or thrice drine him by to the midside in some Pond or running River, the swelling wil fall and the the Porse will do well. If the Porse be of yeares, and troubled with this griefe, if to him you put a Pare it is not a misse, standing still in a Stable without exercise, is a great occasion of this disease.

# Chapter, 36.

#### Of the Botts.

I have Botts are a kind of wormes that lye in a horses stomack, and they be an inch long, white coloured, and red headed, and as big as a fingers end, and they be quicke, and sicke fast in the stomack, it appeares by the stamping of a Porse: and by his suddaine falling downe and tumbling, and beating of himselfe. The cure is: Take a young Chickin and kill it, and take the guttes out, and make the Porse swallow them, and hee will presentic be well. The ercrements of a childe are also very good, and cure in a moment.

### Chapter, 37. Had and talk and and

remarkable and to dead doubt wild as being with

course, theresees to make

Of Wormes in generall.

Blive in the great panch or belly of a horse, and they bee thining of colour like a Snake, fire inches in length, great in the midt and charpe at both ends, as much

as a spendle; they cause great paine in a Posses belly, as you shall perceive by his continual striking of himselfe on the belly with his sote, the cure is thus: Give him two of the mornings together news Hilke and Barlicke boyled together, of chopt hayre in his provender, either of both wil serve; it killeth the wormes, and maketh them to boyd.

## Chapter, 38.

Of the Hyde-bound.

causes, eyther of too great labour and ryoing fast with a continual sweat, and then subvainly taking colde, which causeth the skinne to grow fast to his sides, or els of millike and povertie through bumbholsomnes of his pusture, the signe to know it is easie, for his skin wil be so fast clung to his body, that you cannot with your hand pull it fro the bone, wherby till it will be losed, it is impossible for him to fiede: the cure is, let him bloode: and if it bee at the time of the yeare, give him once a day the blades of young Corne in a pretty bottle, and for his provender give him sodden Barly: but if you cannot get young Corne, then will sodden Barly: but if you cannot get young Corne, then will sodden Barly of it selfe, having store, loose his skinne, and set him sound.

## Chapter. 39.

Of the Nauill-gall.

Muell-gall is a sozance caused with a bad sabble, or with the buckle of some crooper, or such other, in the miost of the backe, inst opposite to the nauell, whereby it taketh the name: the hurt is dangerous, and of some thought incurable, but it is not so, for thus it may be cured: If it have beene long burt, and is ful of dead slesh, as soone it will be, which you may know by the black nesse and spungines thereof, take a sharpe knife, and cut it

cleane away even but the found fleth, their apply this play, fler: Take the yolke of an Egge new laid, as much Honey and Theat flower as will make it thicke and fiffe, and warming it, lay it to the wound: and if the wound in the carring heale to fast, 02 bewoill fleth, which you shall know by the reduce and spungines thereof, you shall then scrape there on some Tardigrease, which will eate it away, and so by little and little cure the soze.

For any galld backe in generali.

f gallo backs there are biners kinds, pet all come most commonly of the crushing of some ill Sabole, Wannell, oz Male ppllion, the cure is this : if pour fabble haue but waung pour Bogfe backe, a not baos ken any baire, to that it onely rifeth by in an bard fwelling, then you thall nebe to bo no moze, but lay boon it fome wet bay, og fome rotten fraw out of a bunghill, and fo fet on the fabble againe for all night, to keepe his backe warme, and it will be bowne the next morning : but if it be not fwolne, but only the (kin frid at away, and is rath, then you that lay one ly to it the pouber of hony and lime, the manner of making wherof, hal be erpreffed in a Chapter bereafter : this vouber will by by and fkin any wound, bleer, of impostume, fo it be well incarnated befoze: & it is necessary that no Worles maifter be without it at any time, but if your Wozfes backe be fore burt, fo that it is both fivelo and is impostumed, then must you take a tharp knife, and launce it in the nethermost part of the bleer, fo that the matter baue iffue bowneward. for if you launce it aloft, then the matter that lies low in the hollownes cannot get out, but refts Will, and fiffulateth: when you baue launced the fore, if you finde the concaulty bepe, then you that make a tent of flare og cloath, & bip it in this falue following : take of Deare fewet, of War, of Tar, and of Eurpentine, of each thee ounces, and one ounce of

Rozen, boile and mingle all these well together, and with all, tent the wound, the lay upon the head of the tent a broad plaister of the yolke of an Egge, hony, and Wheat sower, if you see any dead self grow in it, the Hardigrease or red lead will take it away, and thus dresse it morning a cuening, till it be whole: the sote of a Chimney and sweet Creams is a present remedy sor any small burt on a Porses back.

Chapter, 41.
Of the Spauen, both bone and blood.

Dubtleffe a Spanen is an euill fozance, and caufeth a Dorfe to balte principally in the beginning of the griefe, it appeareth on the binder legges within, and against the toynt, and it will be a little fwolne, fome Dorfes haue a thorow Spauen , which appeareth within and without. Df Spauens there are two kindes, the one bard, the other foft: that is, a bone Spanen, and a blood Spauen, foz the bone Spauen, 3 bolbe it barbto cure, and therefore the leffe necessary to be bealt withall, ercept great occasion bage, and thus it may be bolpen . Call the Bogie, and with a hote you flit the fleth that couereth the Spaand then lay bypon the Spauen tien, in this fort, Euforbium boiled together in ople Cantharides, and Debay, and anogut his legges round about, eyther with ogle of Roses, and with Vnguentum album camphiratum. Deffe him thus for thee bayes together then take it away, and for three bayes more lay to it onely byon flare bulleacht Lime, then after beeffe it with Marre till it be whole. The Cantharides, and Euforbium, will eate and kill the fpungis bone, the Lime will bring it cleane away, a the Tarre will fuck out the poylon, and beale all by found : but this cure is bangerous, for if the incition be bone by an bnfkilfull man, and be eyther by ignozance or by the fwaruing of his band, burne in twaine the great baine which runs croffe the Spanen,then the Worfe is spoiled. 203 Row

Row for the blod spanen, that is easily helpt, for I have known divers which have been but newly beginning, helpt onely by taking whithe spanen vaine, a letting it blede well beneath, and then to Kop the wound with Sage a salt: but if it be a great blod Spanen, then with a harp knife cut it as you burnt the bone Spanen, a take the Spanen away, then heale it by with Hogs-grease and Turpentine only.

Chapter, 42.

Of the Curbe.

And it appeares byon his hinder legs, Araight behinde byon the cambrell place, and a little beneath the spanien, and will be swolne as bigge as halfe a Malnut, the cure is as followeth. Take a small corde, and binde his legge hard both aboue and beneath it, then beat it, and rub it with a heavy stick till it grow soft, then with a sleame strike it in this or foure places, and with your thombs crush out the brused filthy matter, then lose the corde, and anogut it with Butter till it be whole.

Chapter, 43.

Of the String halt.

The String halt is a difease that maketh a Hogse twitch op his legge sodainly, and so halt much, it commeth some times naturally, and somtimes casually, by meanes of some great cold, whereby the sine wes are straitned: the best cure hereof, is to dig a pit in some dunghill, as deepe as the Hogse is hie, and set the Wogse in it, a coner him over with warme dung, and so let him stand the space of two hours, then take him out and make him cleane, and then bath him all over with Trayne oyle made warme, and it will helpe him.

Chap-

Chapter. 44.

Of the Myllets.

The Myllets is a griefe that appeareth in the Fetlocks behind, and causeth the haire to then there or source inches of length, and a quarter of an inch in breadth, like as it were bare and ill to cure, but thus is the cure: First wash it well with strong Lye, and rub it till it blede, then binde buto it honey, business, and Deares sewet, boylo and mingled together, this do so, the space of a weeke, and it spall be whole.

Chapter, 45.

Of the Paynes.

Paines is a locance that commeth of hot ill humors, and of ill kieping, it appeareth in the Fetlocks, and will swell in winter time, and will send foorth a charpe water, the haire will stare, and the cure is thus: Walh them energy vay twice or thrice with Sunpowder and Mineger, and they will be whole in one wake at the most.

Chapter, 46.

Of the Scratches.

Scratches will eause a Hopse to halt soze, and they come onely by naughty keeping, and they appeare in the passivenes under the fetlocks, as if the skinne were cut of meribivart, that a man may lay in a Mheate strawe, the core is thus: Bind unto them the haire being cut cleane away, black Sope and Lime knobe together, sor their daies, then lay that by, and anount the place with Butter, and heale the soze with Bozes grease and Tarre mirt well together.

Chap-

Chapter, 47.

Of an attaynt.

A Attaint is a griefe that commeth by an over-reach, as clapping one legge byon another, or by some other Porses treading byon his heles, the cure is: take a sharpe knife and cut out the over-reach, that is, if it be never so deepe like a hole cut it plaine and smooth how broad soever you make it, then wash it with Beere and Salt; and lay to it Pogs-grease, Ware, Aurpentine, Rozen, of each like quantity boyled and mingled together; and this will in few dayes heale him be it never so sore.

Chapter, 48,

Of grauelling.

Kauelling is a hurt will make a Posse to halt, and commeth of Gravell and little stones, that goeth in between the shoe and the hart of the sote, the cure is:

take off the shoe, and let him be well pared, then set on the shoe againe, and stop it with Pitch, Rozen, and Tallow, and this shall belpe.

Chapter, 49.

Of accloyd or prickt.

A Ccloyd is a hurt that commeth of ill thoing, when a Smith drineth a nayle into the quicke, which will make him to halt, and the cure is, to take off the thoe, and to cut the hofe away, to lay the loze bare: then lay to it Ware, Turpentine, and Deare sewet, which will heale it.

## of Horles difeales.

Chapter. 50.

#### Of the Scabbe.

DE Scabbe is a foule scurte in divers partes of a Harles body, and commeth of powerty or ill kaping, or many times by going amongst Modes, where they are insected with water boughes: it is most incident to all harles, which will be thereon, and chiefely in the Spring time when new bloobe appeares; for the cure looke before in the 23. Chapter.

Chapter. 51.

#### Of Lowlines.

Dere be Porses that will be Lowsie, and it commeth of pouertic, colde and ill keeping, and it is oftnest as mongst young Porses, and most men take little hede unto it, and yet they will die thereon, the cure is, to wall them the mornings together in Stane aker and warme water.

Chapter. 52.

#### Of Wartes.

If a Porfe there is a vefault that is neither forance, burt, nor disease, and that is, if a horse want Warts behinds beneath the Spauen place, for then he is no Chapmans ware if hee be wilde, but if hee be tame and have beene tidden brom, then Caucat emptor, let the buyer betware, sor he hath both his eyes to see, and his hands to handle. It is a saying that such a Porse thall die sudminly, when he hath lived so many years as the Pone was dayes olde at such time as he was soaled.

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Chapter

Chapter. 53.

Of Enterfavring

Il thooing, and sometimes naturally, suben a Bosse trots so narrow that hee hewes one legge upon another, it appeareth both before and behind, betweene the sete against the setlects, and there is no remedie but shooing him, with shooes made thinne and slatte on the out. Ode, and narrow and thicke within.

## Chapter. 54.

How to make the powder of Honny and Lyme.

Lime to kneade it with, as will make it as fliffe as any paste, then beate it flatte like a cake, and lay it on a Tylestone, then sette it on a hote fire, and there let it bake till it be so hard that you may beate it to powder: then take it off, and when it is colde beate it to duste in a Poster, and put it in a bladder, this will dry by and skinne any hurt whatsoever.

### Chapter. 55.

#### Of the Anticor.

Anticor commeth of superfluitie of early blood, as spirit in the arteries, and also of inflamation in the liner, which is ingendred by meanes of to choise has ping, and onermuch reft, which choaketh the bitalt power, and occasion bunaturall swellinges in the breast, which if they ascend byward and come into the necke, they are instant death: the cure thereof is in this sort. Let him bleed so as he may bleede aboundantly, then with a sharpe knife

knife in divers places cut the swelling, which done, sette a Cupping glasse thereon, and cuppe it till the glasse filled with foule water fall away of it selfe: then give the Posse to drinke three mornings together a pynt of Palmesey wel stirred with Hinnamon, Lycoras, and a little Beza Kone, and during his sicknes, let his drinke be warmed, mingled with eyther Branne or Pauls.

Chapter, 56.

Of tyred horses.

I A your horse with too extreame tranell shall bee tyred, and brought to such weakenes as hee is not able to goe, then it shall not be amisse thus to recover him, first let him be well rubbe and kept warme, then sport into hys nostrells Arong Whine Mineger, and give him to brinke a pynt of Arong Sacke: 02 if you can get it, sine 02 sire sponfuls of Docter Stephens water, which after hee hath taken, it will so revive him, as within an hower 02 two after, you may boldly adventure to travell him a fresh.

Chapter. 57.

Of the euill habite of the stomacke.

If your Porse exther by inward sicknesse, or by present surfette, grow to a loath of his meate, or by weakenes of his stomacke cast up his meate and drinke, this shall bee the cure for the same: sirst, in all the drinks he drinkes, let him have the powder of hote spices, as namely Ginger, Anniseedes, Lycoris, Sinamon, and Pepper, then blow up into his nostrels the powder of Tobacco, to occasion him to neese, instantly after he hath eaten any meat, for an howre together after, let one stand by him, and holde at his nose a peece of sower Leven steept in vineger: then annoint all his breast over with the oyle of Ginniper and Pepper mirt together.

Chapter.

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#### Of the Frush.

which by humoes visilling many times bowne from the legs, occasion inflamations in that part, which very easily be perceined by the impostumation of the same: the cure is, sirst having taken off the shoe, pare away all the corrupted and naughty matter, butill the soze looks raw, then nayle on a hollow shoe made sor the purpose, and take of soote a handfull, of the sugge of Houselicke and of Creame, with the white of an Egge or two, as much as will thicken the same: with this stop up the sore and splint it, so as it may not fall out, renewing it butill it bee whole: but during the cure, have regard that the sore sote touch not as up wet, sor that is most burtfull.

### Chapter. 59.

Of old Vicers or Woundes.

Deure an olde Alcer, as fillula, Gall og Botch, og any new received wounde, thefe are the best falues and most approved in mine experience: take of Ho. ny balfe apente, of Deare fuet two ounces, of War. bigreafe beaten to powder, as much, boyle all thefe excees bingly well bpon the fire, then with the fame luke warme, taint or plaifter any benemous fore, and it will recure it. If you take of Mare, Turpentine, Dyle of Kofes, og hogs greafe of each like quantitie, and halfe fo much Ear as any one of the other fimples, melt all thefe together, and beeing well incorporated together, epther taint or plaifter anie wounde and it will beale it . Also, if you take the greene leaves of Tobacco brused, and put them into anie greene wound, they will heale it: the aftes of Tobacco burnt, if they be are wed byon any loze that is necre fkinning, it wil Chinne

## of Horfes difeafes.

skinne it perfeatly, and also it will incarnate well, if the blecer be not to depe and dangerous? There be many other salues, plaisters, and unquents, which I could set downe, but sithence I have experienced these so; most effectuall, I omit the other as supersuous.

Dane not for mine ofone, parthad any great experience in the brothen better 50. initially cause it charactricis of bome, and tohen it eath characte, wind that through the Wess

man ala Of the Quitter-bone: hrind dibuid and

Mitter-bone is a round hard fwelling topon the cronnet of the hofe; betwirt the hofe and the quarter, for the most part, groweth on the miste of the fore, the migwall of fed thereof is the fretting of gravell imperneath the those, which baufeth the hele, or elfe by meanes of fome Rub, or the pricking of some naple, through the paine whereof the griffell is lofened, bzeding enill bumozs, which be in bebe the ground of the Quitter bone : it is to be knowne by the Dorfes balting, and by the apparant swelling to the eye of that part, which in thee of foure bayes will growe buto a bead and break, evacuating great aboundance of filthy matter at a little hole,the cure is thus. Take a hote you, mabe in fathion of a knife, and with it burne out the fleth, in compaffe of a Mone, till you come to fele the griffell : then burn it out to, then take Mardigreale, frelh Butter, and Tarre molten together, and dipping fine Tow therein, Cop bp the hole, then tay thereon a Seare cloath of Deare fewet and Ware, and fo let him reft for the first day : the next bay, take of Melrofatum, oyle of Rofes, Mare, and Turpentine, of each like quantity, infule them all on the fire together; and with that falue delle the fore morning and evening, till it be whole. But if you finde any proude fleth to growe, then fogget not to lay thereon fome redbe Lead of Wardigreafe: and withall, have an especiall regarde, that the opper part of the wound heale not fatter then the bottome, for feare of ficulating.

Chap-

thinus it perfectly, and also it is ill income at self, firehe ble err be not too bongs and experts. Chapter, 1610 and too bongs office

Of broken bones.

I have not for mine owne part had any great experience in the broken bones of a Horle, because it chaunceth selvome, and when it both chaunce, what through the Horles ses brutish burnlines, and the immoderate manner of the ad, it is almost held incurable, yet for the little experience I have, I have not found for this purpose any thing so sour rains or absolute god, as the oyle of Mandragge, which applied, conglutinateth and bindeth together any thing, especially bones being eyther shivered, or broken.

FINIS.



